

**BEREAN QUESTIONS
ON SCRIPTURE STUDIES
SERIES IV**

STUDY I

**"THE DAY OF VENGEANCE"--PROPHETIC MENTION OF IT--THE TIME IS
AT HAND**

(1) What is the "Day of Vengeance" mentioned in prophecy? How is it variously referred to by the Prophets Daniel, Malachi, and Joel, respectively, by the Apostle James and by our Lord? Page 11, par. 1

(2) Is the Day of Vengeance a national or an individual Judgment? What is the distinction between these? Page 11, par. 2

(3) When, and under what conditions will the Judgment of the world as individuals take place? When is the Judgment of the nations due to begin, according to Scripture? Page 12, par. 1

(4) What is the Word of the Lord unto the nations assembled before Him for Judgment, as proclaimed by the Prophets Isaiah, Jeremiah, and Zephaniah? Page 12, par. 2

(5) What are the evidences that the Day of Vengeance is even now at the doors? Page 13, par. 1

(6) What is the purpose of this volume of the Scripture Studies in calling attention to this subject? And to what class are its declarations especially addressed? Page 13, par. 2; Page 14, par. 1

(7) How is the Day of Vengeance related to the benevolent object of its Divine permission? Page 14, par. 2

(8) How does the Prophet Isaiah refer to Christ's second advent? And to what class is the term Edom symbolically applied? Page 14, par. 3, 4

(9) What is the peculiar fitness of the symbolic name "Edom" in its application to Christendom? And how have the masses sold their birthright of special advantage? Page 15, par. 1; Page 16, par. 1

(10) Under what other name is this symbolic Edom referred to in Revelation, in Isaiah, Jeremiah, and Ezekiel? What does Bozrah, the capital city of Edom, represent? What is the meaning of the word Bozrah, and how is this symbolically applied? Page 17, par. 1

(11) What is the reply to the Prophet's inquiry, "Who is this that cometh from Edom," etc.? What further inquiry and reply is given in the context. and in Revelation? (Isa. 63:1, 2; Rev. 19:11-16) Page 17, par. 2; Page 18, par. 1

(12) How is this symbolic treading of the winepress related to the Harvest of the Gospel Age? And what significance in the fact that the "King of kings" is represented as treading the winepress "alone"? Page 18, par. 2, 3

(13) Why is the Day of Vengeance referred to as "the year of recompenses for the controversy of Zion"? Page 19, par. 1

(14) In what language do the Prophets depict the Lord's "controversy with the nations," and what will be the ultimate result of the Day of Vengeance? Page 20, par. 1 to 3