

STUDY III

DAYS OF WAITING FOR THE KINGDOM

- (1) Where do we find the Kingdom work epitomized in prophecy? Page 61, par. 1, 2
- (2) Explain in detail these three verses of Daniel 12. Page 62
- (3) What is the purpose of the remaining verses of Daniel 12? Page 63, par. 1
- (4) To what petition on the part of Daniel was verse 4 an answer? Page 63, par. 2
- (5) Show how existing conditions since 1799 have fulfilled Daniel 12:4. Page 63, par. 3, to Page 64, par. 3
- (6) For whom were the statements made in verses 5 to 7 intended? And what was the subject of special inquiry? Page 64, par. 4, 5
- (7) What number of literal years is signified by the "time, times and half a time" of Daniel 12:7? To what does the "flood" in this verse refer? Where is it elsewhere mentioned, and what was its manifest object, from Satan's standpoint? Page 64, par. 6
- (8) What is the symbolic interpretation of the "water coming out of the mouth of the Serpent"? Wherein lay the strength of the French Revolution? How are the truths of that period now regarded by the civilized world? And why did they result so disastrously to France at that time? Page 65, par. 1
- (9) What was the intended effect of the flood of Truth, as designed by Satan? Page 65, par. 2; Page 66, par. 1
- (10) How was this plan providentially frustrated in exact fulfilment of prophecy? Rev. 12:16, Page 66, par. 2
- (11) What momentous period was marked by this "flood"? And what were "these wonders," referred to in Daniel 12: 6, 7? Page 67, par. 1
- (12) In Daniel 12:5, what is the significance of the two individuals standing, one on each side of the "flood"? Page 68, par. 1
- (13) Since the date 1799 clearly marks the close of Papal power, how shall we proceed to find when Papal power began? Page 68, par. 2; Page 69, par. 1
- (14) What dates are Papists themselves inclined to recognize as marking the beginning of their power? Page 69, par. 2
- (15) When did the Bishops of Rome claim authority over all others, and what was the base of their claims? Page 70, par. 1
- (16) How were their claims received by the Bishops of other large cities? When, and by whom, was the Bishop of Rome first recognized as the "Head of all the Holy Churches"? Page 70, par. 2, to Page 75, par. 2
- (17) Why did this recognition bring no special advantage to the Bishop of Rome, for the time? Under what conditions and at what date did this exaltation become an actual fact? Page 75, par. 3
- (18) What prophetic statements had been made regarding this little peculiar "horn," and how were they fulfilled? Page 76, par. 1, to Page 77, par. 1
- (19) What object may Justinian have had in acknowledging the claims of the Bishop of Rome? Page 78, par. 1
- (20) How does history describe the relationship between civil rulers and the Bishop at Rome until about the 8th Century? Page 78, par. 2
- (21) What parts were taken by the French kings, Pepin and Charlemagne, in connection with the attack by the Lombards upon Rome? Page 79, par. 1, to Page 80, par. 1
- (22) What corroborative testimony to the foregoing is found in Roman Catholic writings? Page 80, par. 2, to Page 82, par. 2

- (23) Why was the Prophet Daniel not satisfied with hearing of the limit placed upon the desolating abomination? And what was the angel's reply to his request for further enlightenment? Page 82, par. 3
- (24) Why do the 1290 and 1335 prophetic days have the same starting point as the 1260 days? Page 83, par. 1
- (25) What conditions are indicated in the prophecy in connection with the understanding of these two prophetic periods? Page 83, par. 2
- (26) Reckoning from A. D. 539, when did the 1290 and 1335 days end, respectively? Page 84, par. 1
- (27) What religious movement began about 1829? Was it confined to America? Page 84, par. 2
- (28) How did the "Miller Movement" end, and what were its evidently designed effects? What were the remarkable correspondencies between this work and the conditions at the First Advent? Page 85, par. 1
- (29) In what manner has the Miller movement disappointment served ever since to test the truly consecrated children of God? And why do we believe it to have been a part of the Lord's special providence? Page 86, par. 1
- (30) How do our present interpretations of Daniel's visions differ from those of Mr. Miller? Nevertheless, what did the movement distinctly mark, and what did it accomplish? Page 86, par. 2
- (31) What was the cause of his failure to rightly interpret and apply the prophecies? Page 87, par. 1
- (32) Give a brief history of Mr. Miller's life and work. Page 87, par. 2, to Page 88, par. 2
- (33) How about the waiting earnestly until the 1335 days had touched? Who have thus waited and been blessed? Page 88, par. 3 to 6
- (34) How is this message regarding Michael's Kingdom symbolically represented in Revelation? Page 89, par. 1
- (35) What encouragement respecting this disappointment and apparent tarrying or delay is furnished by the Prophet Habakkuk? Page 89, par. 2
- (36) What evidences of consecration, Bible study and increase of faith, engendered by this movement, were noted by Mr. Miller? Page 89, par. 3, to Page 90, par. 1
- (37) What parable was given by our Lord to illustrate this period of waiting from 1844 until the end of the 1335 days? What word in the text marks the time when the parable would be applicable? Page 90, par. 2; Page 91, par. 1
- (38) Are the numbers in the two classes of virgins significant? And to whom does the term "virgin" apply? Page 91, par. 2
- (39) How does the movement noted in this parable correspond with the one begun by Mr. Miller? Page 91, par. 3
- (40) What did the "lamps" represent in the parable? And what was signified by the general trimming of the lamps? What did the oil typify? Page 92, par. 1
- (41) How is the disappointment of 1844 referred to in the parable? And what was the effect of this tarrying, upon all the virgins? Page 92, par. 2
- (42) What differences does the parable show between the first and second movements, and what is the antitype? What was the proclamation at the second movement in 1874? Page 92, par. 3
- (43) What is the forewarning of the parable with respect to the "foolish" virgins? What will be the market in which the foolish virgins must buy their oil? Why could not the "wise" virgins give oil unto the "foolish" ones? What is the cost of the oil to both classes of virgins? Page 93, par. 1
- (44) In the expression, "Go thy way till the end" (Dan. 12:13), what does the "end" signify? Is it the same as the "Time of the End"? What will be the "lot" of Daniel at the end of the days? Page 94, par. 1, 2