

fused that the method practised by the early Church could not be positively determined, what form of symbolical baptism would reasonably suggest itself to the mind instructed as to the real baptism?' p. 451, par. 1

(50) What advantages will accrue from obedience in performing symbolical immersion? p. 452, par. 1, 2

(51) Inasmuch as there is but one proper baptism, it follows there can be but one proper symbol of it. In illustration of the general agreement among Christians as to immersion, read "Some Testimonies to the Point." pp. 453, 454

(52) What authority is given in Matthew 28:19 respecting who may perform the ceremony of water-baptism in the Church? p. 454, par. 1

(53) Suggest a simple form of appropriate words for this service. p. 455, par. 1

(54) How may any who have been immersed in water decide regarding a repetition of the symbol? p. 455, par. 2

(55) Explain 1 Cor. 15:29. pp. 455, 456

STUDY XI

THE PASSOVER OF THE NEW CREATION

(1) What was the origin of the Feast of the Passover? How long did it last, and what did it commemorate? p. 457, first 17 lines

(2) Why is the New Creation especially interested in Natural Israel's Passover? p. 457, 17th line to end of par.

(3) Explain the antitypical significance of the Passover in Egypt as related to mankind in general. p. 458

(4) Describe the peculiar position of the "first-born" in the type. p. 459, par. 1

(5) Show how the antitype is found in the "Church of the First-born." p. 459, par. 2, p. 460, par. 1

(6) What was the importance and significance of the Passover Lamb in the type? p. 460, par. 2

(7) Show by means of the type why "Christ our Passover" could not have ended His sacrifice at any other moment of His life. p. 461, par. 1

(8) What was the antitype of the selection of the lamb on the tenth day? p. 461, par. 2

(9) How was it possible for our Lord and His Apostles to eat the typical supper in the same day that the Lord was crucified? p. 462, par. 1

(10) Why was it obligatory for Jesus and His Apostles to celebrate the type, and what did our Lord institute in its place? p. 462, par. 2

(11) Explain the significance of accepting the true Passover Lamb. p. 463, par. 1

(12) Was the "Lord's Supper," which took the place of the "Passover Supper," a higher type, or a memorial of the antitype? p. 463, par. 2

(13) Explain the antitypical significance of the **unleavened bread** and the **bitter herbs**. p. 463, par. 3

(14) What did our Lord mean when he said, "**This do in remembrance of me**"? And what is the significance of the expression, "**As oft as ye drink it**"? p. 464, par. 1

(15) How does 1 Cor. 11:26 show that to all the Lord's followers the annual Passover celebration must have a new significance? And was the Memorial Supper enjoined upon Christians as a **law**? p. 465, par. 1

(16) How does the Apostle Paul, in 1 Cor. 10:16, 17, show forth the **secondary** significance of "the bread which we break," and "the cup of blessing," of which we partake? p. 465, par. 3, and p. 467, par. 1, 2

(17) How should we look to it that we do not lay more stress upon the symbols than upon the reality? p. 466, par. 1

(18) How do 1 John 3:14 and 16 emphasize our **oneness** as the Body of Christ? p. 467, par. 3 to p. 469

(19) How does the selection of the Church during this evil time prove our love and loyalty to the Lord and His followers? p. 469, par. 1

(20) What method was used by the Jews in reckoning the date of the Passover? p. 469, par. 2 and p. 470, foot-note

(21) Explain the false doctrine of the **Mass**, and show how it practically took the place of the Lord's Supper. p. 470 to 472, top

(22) How do "Disciples" celebrate the Lord's Supper, and why is their practise unscriptural? p. 472, top, and par. 1

(23) Who only are invited to celebrate the symbolical feast of the Lord's Supper? p. 472, par. 2

(24) What is the warning of the Apostle, as expressed in 1 Cor. 11:27-29? p. 473, par. 2, 3

(25) What should be the attitude of every true member of the Church as respects partaking of this Memorial Supper? p. 474, par. 1

(26) What false teachings have led to the popular impression that only "an ordained minister" may administer the bread and wine? and what is the Divine commission in this respect? p. 474, par. 2

(27) Nevertheless, in view of the necessity for order in the Ecclesia, what procedure is advisable? p. 475, par. 1

(28) What declaration of the Lord Jesus applies to this Memorial celebration, as well as to all other gatherings of His people? and what is our privilege in the event of our inability to commemorate in company with other members of "His Body"? p. 475, par. 2

(29) What order of service has been suggested as reasonable and appropriate for celebrating the Memorial Supper? p. 476 to 478, par. 1

(30) Give some helpful thoughts suggested by remembering that we are all "members of the One Loaf." p. 478, par. 2

(31) How should we profit by Judas' experience? p. 478, par. 3

(32) What is the origin of the word "Easter," and how has it become applied to the Passover season? And to what day, rather than a period, has the name "Easter" been attached? and what should we consider the most appropriate day for celebrating our Lord's Resurrection? p. 479, par. 1

(33) What is the larger view of the term "Easter," as held by Catholics, and what superseded the celebration of the Memorial Supper at its appropriate time? p. 480, par. 1

(34) What was the change in method of counting the date of our Lord's death, and when instituted? How does this differ from the Jewish reckoning? p. 480, par. 2

(35) What was the special appropriateness of our Lord's being crucified at the full of the moon? p. 481, par. 1, 2

(36) Read statements from McClintock and Strong's Encyclopedia, a recognized authority, which corroborate the foregoing position. p. 481 to 484

STUDY XII

MARITAL AND OTHER PRIVILEGES AND OBLIGATIONS OF THE NEW CREATION

(1) What are the various obligations laid upon the New Creature by the Law of Love, and through what medium alone can it find expression? p. 485, par. 1

(2) Even if the human body were perfect, what limitations would the New Creature find in fulfilling his Covenant of sacrifice? p. 485, par. 2

(3) How may our imperfect human bodies become acceptable sacrifices? p. 486, par. 1