

(29) What is the precious significance of the breastplate being suspended by a gold chain from the gold clasps of the "ephod"? T. 36, par. 1

(30) What did Aaron represent when clothed in these beautiful robes and anointed with the holy oil? T. 36, par. 2

THE UNDER-PRIESTS—"THE BODY"

(31) How were the under-priests, "the body," clothed, and what was the significance of their garments? T. 36, par. 3, 4

(32) What beautiful and appropriate antitypical application does the Apostle Paul make to the Gospel Church in this connection? T. 36, par. 3; F 271, par. 1-3

THE ANOINTING OF THE PRIEST

(33) How was the anointing oil applied, and what did this ceremony typify primarily? T. 37, par. 1

(34) Why was the anointing oil poured only upon Aaron's head, and not upon the under-priests? T. 37, par. 2

(35) What is the antitype of this anointing in its secondary significance? T. 37, par. 2, 3; E. 280, 281; F. 132, par. 1

(36) From what standpoint should we view Aaron thus robed and anointed? T. 38, par. 1

CHAPTER III

CONSECRATING THE PRIESTHOOD

Leviticus 8:14-33

(1) What did the consecration of Israel's priesthood typify? T. 39, par. 1

(2) What is the **object** of the antitypical consecration? What does this consecration signify? T. 39, par. 1

(3) What is the **present** result and the promised **future** reward to those who thus consecrate? T. 39, par. 1

(4) Will all who consecrate to sacrifice reach the future royal service? T. 40, par. 1

(5) Why must one class come up "through great tribulation" in order to be saved"? T. 40, par. 1

(6) How do the Scriptures point out a class of priests who will be destroyed in Second Death? T. 40, par. 2

(7) How did the type of Aaron's sons represent these two classes which fail of the prize? T. 40, par. 3; Z. '02-238 (2nd col.) and 239

(8) Why were Aaron and his two remaining sons forbidden to make lamentation for their brethren thus cut off? T. 40, par. 3

"SANCTIFY YOURSELVES"—AND—"I WILL SANCTIFY YOU"

(9) Who are invited to sanctify themselves, and what does this invitation signify? T. 41, par. 1; Z. '03-437 (2nd col.)

(10) What are **the conditions** of our acceptance and begetting on God's part? T. 41, par. 1

(11) What two parts of our consecration were shown by the typical consecration service? T. 41, par. 2

(12) How were the **spiritual** and the **earthly** natures represented in the type? T. 41, par. 2

(13) What was first done with the bullock? and what did this signify? (See Lev. 1:4) Why was the bullock next delivered over to Moses? and what did this signify? T. 41, par. 3

(14) Why did Moses apply the blood to the horns of the altar? and what did the blood poured at the base of the altar signify? T. 42 (top of page)

(15) What was done with the hide, flesh, etc., of the bullock? and what did it typify? What represented the heart devotion which prompts our sacrifice? T. 42, par. 1

(16) What was done with "the ram of burnt-offering"? and what did this typify? T. 42, par. 2

(17) Briefly what did “the ram of burnt-offering” and “the ram of consecration” signify? T. 45, par. 1

(18) What was done with “the ram of consecration”? and what did it show? T. 45, par. 1; Z. '03-437 (2nd col.)

(19) What significance in the priests' waving the choice parts of the ram before the Lord? T. 45, par. 2

(20) Why did Moses take “the wave-offering” off the hands of the priests? T. 46 (top of page)

(21) What was laid upon “the wave-offering” while in the hands of the priests? T. 46, par. 1

(22) What did the “three cakes” represent? T. 46, par. 2

(23) Why were these a necessary part of the typical service? T. 46, par. 3

(24) What is the significance in the sprinkling of oil mingled with blood over Aaron and his sons? T. 46, par. 4; F. 131, par. 1

(25) Why was the flesh boiled and eaten? T. 47, par. 1

(26) What did the seven days of consecration typify? T. 47, par. 2. (See Ex. 29:30, 35, 37)

(27) Why is it especially necessary now that all who consecrate should see to it that they be “dead with Him”? T. 47, par. 3, 4

(28) When will all opportunity to enter the Royal Priesthood cease? T. 47, par. 4

CHAPTER IV

THE GREAT “DAY OF ATONEMENT”

Leviticus 16:3-33

(1) What did the Day of Atonement signify? T. 49, par. 1, 2

(2) In what way was it related to all subsequent types?

(3) Who was the antitype of the Chief or High Priest in his relation to the under-priests? T. 49, par. 2