

The New Creation

STUDY IV

THE NEW CREATION PREDESTINATED

(1) Explain the doctrine of Election as generally and erroneously set forth. p. 163

(2) Briefly state the correct and Scripturally supported view. p. 164, par. 2

(3) Have the non-elect suffered any injury by God's election of the New Creation? Give illustration. p. 164, par. 2

(4) Distinguish between the "elect" and the "very elect." p. 165, par. 1

(5) To what unfaithful class does the Scripture, 1 John 5:16, apply? p. 165, par. 2

(6) How do the Apostles Peter and Jude describe this class? p. 166, par. 1

(7) Why is it impossible to renew unto repentance the class mentioned in Heb. 6:4-9? p. 166, par. 2

(8) While there is wilfulness on the part of both these classes, how do those referred to in Heb. 10:26, 27, 31, differ from these just mentioned? p. 167, par. 1; p. 168

(9) What class is referred to as the Great Company, and why do they fail to be of the "very elect"? p. 168, par. 2

(10) Explain the parable of the Vine in connection with the New Creation. p. 169, par. 1

(11) Is it sufficient that we attain a place among the true branches of the Vine? If not, what more is necessary? p. 169, par. 2

(12) Mention other elections in the past, brought to our attention through the Scriptures, and name the chief difference between these and the election of the New Creation. p. 170

(13) Did any of these elections in any sense apply to the everlasting future of any individuals? p. 171, par. 1

(14) Explain the types of Jacob and Esau with respect to election. p. 171, par. 2

(15) What is the proper thought in the statement, "Jacob have I loved, and Esau have I hated"? (Rom. 9:13) p. 172, par. 1

(16) Cite a notable instance of God's exercise of authority in the affairs of mankind in general. p. 173, par. 1

(17) Give scientific and Scriptural illustrations of different methods of carrying out a death penalty. p. 173, par. 2; p. 174, par. 1

(18) In his election or selection of individuals and nations in the past ages, did God coerce their wills? p. 174, par. 2

(19) Explain Jehovah's statement regarding Pharaoh, "For this very purpose have I raised thee up." p. 175, par. 1

(20) How did God "harden Pharaoh's heart"? p. 175, par. 2

(21) Quote several Scriptures which declare God's election of the nation of Israel. p. 176, par. 1

(22) Briefly outline how the election passed from natural to spiritual Israel, as described by the Apostle in Romans, 9-11. p. 177, par. 1

(23) Name the features of the original election which still remain with natural Israel. p. 178, par. 1

(24) Explain the significance of God's grace or favor in its relation to the elect New Creation. p. 178, par. 2

(25) Does 1 Peter 1:2, or any other Scripture, teach a Divine foreknowledge respecting the individuals composing the elect Church? p. 179, par. 1

(26) Apply illustration of the "King's Own" to the New Creation. p. 179, par. 2

(27) To what were these foreknown ones (Rom. 8:29) predestinated? To escape eternal torment? p. 180, par. 1, 2

(28) What is God's purpose in calling the New Creation, and what qualifications does He require? p. 181

(29) Explain why Romans 8:28-30 is so generally misunderstood and give the proper interpretation of this passage. p. 182, par. 1, 2

(30) Paraphrase the Apostle's argument in Romans 8:31, 32. p. 183

(31) What is the argument in Romans 8:33, 34? p. 184, par. 1

(32) Is it possible for anything, or any other creature, to separate us from the love of God and our Redeemer? p. 184, par. 2

(33) Who alone can separate us from that love?

(34) In the "making of our calling and election sure" what three important steps belong to God? p. 185, par. 1

(35) What important steps must be taken by the elect? p. 185, par. 2

(36) How may we analyze the essential heart-likeness to God's dear Son? p. 186, par. 1

(37) Show how the fruits of the Spirit, mentioned in Gal. 5:22, 23, are but different manifestations of Love. p. 186, par. 2

(38) What was our attitude in starting upon the race-course for the Prize of the High Calling? p. 186, par. 3; p. 187, par. 1, first part

(39) How does our experience in the race differ from our Lord's? p. 187, par. 1, last part

(40) If we divide the race-course into four quarters, what

would be our attitude toward the Mark (love) in the first quarter? p. 187, par. 2

(41) What is our attitude when nearing the second quarter? p. 187, par. 3

(42) How do we designate the third quarter? p. 188, par. 1

(43) What is the fourth or final quarter mark of our race? p. 189, par. 1

(44) What is the climax of perfect love, and when should we expect to reach it? p. 190, par. 1, first part

(45) When will our experiences begin to correspond with our Lord's? p. 190, par. 1, last part

(46) What will be the nature of the temptations or testings after we have reached the Mark? p. 190, par. 2

(47) Name some of the evidences that we are the children of God. p. 191, par. 1

(48) How should we recognize each other as members of the New Creation? p. 191, par. 2

(49) What warnings and encouragements are found in Matt. 24:24? p. 191, par. 3; p. 192

(50) Cite a good illustration of the necessity for effort and overcoming in the character-building required of the New Creation. p. 192, par. 2

STUDY V

THE ORGANIZATION OF THE NEW CREATION

(1) When will the organization of the New Creation be complete, and how is it illustrated in the Scriptures? p. 195

(2) In view of the foregoing, what shall we say about a temporary organization of the New Creation? p. 196, par. 1, first part

(3) What is the character of the Divine arrangement with respect to this preparatory work, and why is the granting of liberty the best plan? p. 196, par. 1, last part, and par. 2, first part

(4) Why has the simplicity of the organization of the Church by the Lord and the Apostles been regarded by many good persons as unsatisfactory and inadequate? p. 197, top

(5) Taking Natural Israel as a type, should we expect to find a nominal as well as a real New Creation? p. 197, par. 1, first sentence

(6) What judgment is permitted the New Creation as