

**BEREAN QUESTIONS ON  
SCRIPTURE STUDIES  
SERIES II**

**STUDY I  
SPECIAL TIMES AND SEASONS DIVINELY APPOINTED**

- (1) What features of the Divine Program are treated in Volume II of "Scripture Studies"?  
Page 14, par. 1
- (2) What exhortation is now due to the still loyal though drowsy children of the Kingdom? Page 13, par. 2
- (3) Why is a thorough understanding of the Plan of the Ages a pre-requisite to an appreciation of the Divinely appointed times and seasons? Page 14, par. 1
- (4) Why should we expect more truth to be revealed in the Harvest of this Age than in times past? Page 14, par. 2
- (5) What is the proper method of interpreting prophecy? Page 15, par. 1
- (6) What is the character of the Scriptural testimony respecting the times and seasons, and what impression does this knowledge make upon the studious and reverent inquirer?  
Page 15, par. 2
- (7) What do we find respecting the length of the Gospel "harvest," and what are some of the many great and wonderful events that will transpire during this period? Page 15, par. 3
- (8) What attitude of mind and heart is necessary in order to receive the testimony of the prophecies, as set forth in this volume? And what is evidently the object for which these now unfolding prophecies are designed? Page 16, par. 1
- (9) Why should those who have been permitted to view God's chart of the ages be especially anxious to learn what ever has been revealed concerning the times and seasons." Page 17, par. 1
- (10) Is such interest displeasing to God? If not, why did He not gratify the desires of the Prophets and Apostles along these lines? Page 17, par. 2
- (11) Should a desire to understand the prophecies be considered an improper prying into God's secrets? What is the only safe ground to take with respect to interpreting

prophecy? What has been God's method of revealing His Plan, both in detail and in general outline? Page 17, par. 3

(12) What were our Lord's replies to the disciples who inquired of Him respecting the time for the setting up of the Kingdom? Page 18, par. 1

(13) What is the popular but erroneous interpretation of Mark 13:32, 33, 37? And how should these words be explained? Page 18, par. 2

(14) What do these words of the Lord indicate respecting the Father's method of executing His great work? Page 19, par. 1

(15) Should we understand from Jesus' replies to His disciples that He rebuked them and forbade all interest in and investigation of these subjects? What was the significance of His exhortation to "take heed" and to "watch"? Page 19, par. 2

(16) What was the experience of those who watched all down the age, and what will be the portion of those who will be living in the "due time" and watching? What does neglecting to watch indicate? Page 19, par. 3

117) How does St. Peter call attention to the times and seasons, and to what does he refer in 2 Pet. 1:16? What is his exhortation in 2 Pet. 1:19? Page 20, par. 1

(18) What is the declaration of St. Paul regarding the times and seasons? 1 Thess. 5:1-4; Page 20, par. 2

(19) What advantage with respect to the times and seasons have the Lord's people enjoyed in contrast with the world? Cite Scriptural instances. Page 21, par. 1

(20) What assurance is given us in Amos 3:7? Page 22, par. 1

(21) Why does St. Paul so positively declare that "ye brethren" will know of the times and seasons when due? 1 Thess. 5:5; Page 22, par. 2

(22) What is the significance of "ye" and "they," as used by the Apostle in this connection? Page 22, par. 3

(23) What does ignorance of the times and seasons indicate? Page 23, par. 1

(24) Did the Prophets understand the full import of their prophecies? What is their testimony on this point? Page 23, par. 2

- (25) How does a Combination Time-Lock aptly illustrate the Divine arrangement of the time-prophecies? And how does the Lord Jesus "open" to us the time features of the Divine Plan? Page 23, par. 3; Page 24, par. 1
- (26) How does this illustration of the Time-Lock fit the entire Plan of God? Page 24, par. 2
- (27) How has the Divine wisdom been manifested in keeping hidden in the past the times and seasons, and revealing them in this "time of the end"? Page 25, par.1 1
- (28) What Scriptures indicate that our God is a God of order? Page 25, par. 2
- (29) Why were time-prophecies given? Page 25, par. 3
- (30) Is the fact that the majority of Christians are indifferent regarding the study of time-prophecies any reason why those who "love His appearing" should drop into similar lukewarmness? Page 26, par. 1
- (31) What is the significance of the Prophet Isaiah's declaration respecting "both the houses of Israel"? Isa. 8:14; Page 26, par. 2
- (32) What are the chief essentials to the proper understanding of prophecy and the signs of the times? Page 27, par. I
- (33) What was the contrast in the attitudes of the "Israelites indeed" and the Pharisees in the "harvest" of the Jewish age? Page 27, par. 2
- (34) How do these find their parallels in the end of the Gospel age? Page 28, par. 1
- (35) What is the great importance of a knowledge of the times and seasons? Page 28, par. 2
- (36) Why does a special odium attach to the study of prophetic time? Page 29, par. 1
- (37) What was the common cause of failure in the case of both the First and Second Adventists? Page 29, par. 2; Page 30, par. 1
- (38) Were time-prophecies designed to alarm or convert the world? If not, what was evidently the Lord's purpose in giving them? Page 30, par. 2; Page 31, par. 1

(39) What was the error of the Second Adventists which led to their disappointment? And what was the primary cause of their failure to understand the prophecies? Page 31, par. 2

(40) In their attempt to force all prophetic periods to one common day of termination, how did the Adventists handle the time-prophecies? On the contrary, what method is pursued in our present study of the times and seasons? Page 32, par. 1