

STUDY V

THE TIME OF HARVEST

- (1) Why is the period called "The Time of the End," most appropriately designated? And what name is given to the last 40 of these 115 years? Page 121, par. 1
- (2) Why is this "Harvest" the most momentous and eventful period of the entire Gospel Age? And what is its object? Page 121, par. 2
- (3) What will be the contrasting positions of the Church and the world during this period? Page 122, par. 1
- (4) What work of preparation for the great blessings of the Harvest period has been going on among the Lord's people since 1799, the beginning of the "Time of the End?" Page 122, par. 2
- (5) In His wisdom, how was the Sanctuary Class guided by Jehovah until 1846? Page 123, par. 1
- (6) How did the disappointment of 1844, and the foretold tarrying of thirty years, affect the faithful few in the Sanctuary Class? What has been the Harvest message of the "watchers" since the "1335 days touched"? Who only will be able to receive this message? Page 123, par. 2
- (7) In what manner has the Lord prepared both the hearts and heads of His consecrated people during this period? Page 124, par. 1
- (8) While each of the time prophecies served a distinct purpose, what has been the central object of their united testimonies? Page 124, par. 2
- (9) What several great events, still future, must tarry until the second advent of the Lord, whose presence and work will be to accomplish them, as foretold? Page 124, par. 3
- (10) What purpose was served by the Jubilee Cycles in connection with the date of our Lord's return? And how were the Law and the Prophets related to the testimony of the Jubilee Cycles? Page 125, par. 1
- (11) How is the Lord's second advent in the fall of 1874 related to the time of His first advent? In what three characters is our Lord's presence shown in the Parallels of the two Harvests? How far into the Harvest does the parallelism continue? Page 125, par. 2
- (12) How was the second advent of the Lord indicated by the Prophet Daniel? What was the key to the "1335 days"? (Dan. 12) Page 126, par. 1
- (13) How can we explain the apparent in harmony between October 1872, as the beginning of the seventh thousand years, and October 1874, as the date of our Lord's return and the beginning of the Times of Restitution? Page 127, par. 1, 2; Page 128, par. 1
- (14) How shall we harmonize the apparent discrepancy between the Lord's being present in October 1874, and the Gentiles not closing until 1914? Page 128, par. 2
- (15) While the time prophecies point to 1874 as the date of the second advent, what further evidences, as foretold by the Lord and the Prophets, have been found to corroborate the mathematical proofs? Page 129, par. 1
- (16) How does the date 1874 harmonize with Daniel's prophecy concerning "Michael" and the "Time of the End"? (Dan. 12:1) Page 129, par. 2
- (17) How may the focus of time prophecy upon the Harvest and the second advent be most fully appreciated and most effectually impressed upon the mind? (Note carefully diagrams on Pages 131, 132.) Page 130, par. 1
- (18) What is the mathematical relation between the testimony of our Lord's second presence now and the proofs granted to His disciples during His first advent? Page 130, par. 2

(19) What have been the experiences of the faithful, waiting, consecrated people of God during nearly two thousand years? And what is the joyous and blessed position of the saints in the present time? Page 133, par.. 1, 2

(20) As shown in the parable (Matt. 25:14-30), what is the first work of the Master at His second advent? What is the significance of the expression, "Enter into the joys of your Lord"? And how is this feature of the parable being fulfilled in the present time? Page 133, par. 3; Page 134