

STUDY VI

EARTH'S GREAT JUBILEE

- (1) What fact must be recognized in order to properly appreciate the history of the Jews, and why is their history so particularly recorded by the prophets and New Testament writers? Page 173, par. 1, 2
- (2) What dangerous error is to be avoided in the study of Scriptural types? Page 173, par. 3
- (3) What did Jesus mean when He said that "not one jot or tittle of the Law should pass away until fulfilled"? How long must the observance of a type be continued? Does keeping a type signify the fulfilling of it? Page 174, par. 1
- (4) Cite a notable illustration of the fulfilling of a type. Why was the observance of every detail of a type strictly enforced? Page 174, par. 2
- (5) Of what was the Jubilee a type? What does the manner of its reckoning teach regarding the time for the beginning of the antitype? Page 175, par. 1
- (6) How do we know that the fulfilment of the Jubilee type is still future? Page 175, par. 2
- (7) What does the word Sabbath signify? What was the Jubilee Day and how was it computed? Page 175, par. 3, and footnote
- (8) When did the Sabbath Year occur, and what were its characteristics? How was the Jubilee computed? Page 176, par. 1
- (9) Give a detailed description of Israel's Jubilee year. Page 176, par. 2 to 4
- (10) Where is the account of the Jubilee observance recorded? Page 177, par. 1
- (11) What did the Jubilee year foreshadow? Page 177, par. 2
- (12) What two classes were represented by the Israelites? Was there any tribe to which the Jubilee did not apply? And what did this signify? Page 177, par. 3
- (13) How is the Jubilee related to the Times of Restitution? Page 178, par. 1
- (14) What portion of the Jubilee Year was probably required to legally and satisfactorily straighten out affairs? And what does this imply with respect to the Millennial age of Restitution? Page 179, par. 1
- (15) Is there any evidence that an antitypical Jubilee has yet occurred? What was Jesus' assertion as to the passing away of any part of the Law without fulfilment? Has the type been observed since Israel was carried into captivity in Babylon? How can these apparent contradictions be harmonized? Page 179, par. 2
- (16) How is the length of the Great Cycle computed? Page 180, par 1
- (17) How do we know that a Great Cycle must have begun to count when the type ceased? Does the Great Jubilee of Jubilees begin after this cycle, or when and how? What has been the rule in the fulfilment of any type in which time was a feature? Cite several instances. Page 180, par. 2
- (18) Since the observance of the type could not cease until the Great Cycle began to count, what is the important point to be ascertained in order to locate the beginning of the Times of Restitution? Page 181, par. 1
- (19) Looking at the type, what should we expect of the opening years of antitypical Jubilee? Do we see any such indications about us at present? Page 182, par. 1
- (20) Have we any direct Bible record with respect to Israel's last observance of the typical Jubilee? If not, how shall we proceed, and why? Page 182, par. 2; Page 183, par. 1
- (21) How do we locate the exact date of the last typical Jubilee? When was the first typical Jubilee observed? Page 184, par. 1, 2

- (31) If the Times of Restitution began October A. D. 1874, what should the watching ones expect to see? What is the "sickle" in this Harvest of the Gospel age, and who are the "messengers"? Page 190, par. 1
- (32) In addition to the testimony of the Law, is there any corroborative testimony from the Prophets regarding the antitypical Jubilee? Page 190, par. 2; Page 191, par. 1
- (22) How many years elapsed between the entering of Canaan and the seventy years' desolation? Page 185, par. 1
- (23) How many Jubilees were observed before the captivity? And when was the last Jubilee observed? Page 185, par. 2
- (24) Where, therefore, did the Great Cycle of 2500 years begin to count? Where will it end? Page 185, par. 3, 4
- (25) Why was October, A. D. 1874 the beginning of the twenty-five hundredth year not the beginning of the Jubilee year? Page 187, par. 1
- (26) What, therefore, did Israel's Jubilee prefigure? And what does the manner of its reckoning indicate? Page 187, par. 2
- (27) What evidence is there that when the Times of Restitution are due, the presence of the Great Restorer is also due? Page 187, par. 3
- (28) If the foregoing deductions are not for our admonition and encouragement, what purpose was served by the typical Jubilee? Page 188, par. 1
- (29) In order to appreciate the time feature of our Lord's return, what must be remembered respecting the manner of the Second Advent? Page 189, par. 1, first half
- (30) What argument is there in the fact that the worldly and nominal church Christians do not recognize the presence of the Lord? Page 189, par. 1, second half, par. 2
- (33) Cite the Scriptures which predict the 70 years' desolation of the land and the reason why it was just 70 years. Page 193, par. 2
- (34) What was the relation between the "Gentile Times" and the 70 years' desolation of the land? And where is it recorded? Page 192, par. 1
- (35) What course did God pursue with respect to Israel's observance of their Jubilee years? Page 192, par. 2
- (36) In proceeding to calculate the antitypical Jubilee from prophecy, what difference is noted in the manner of counting according to the Law and the Prophets, respectively? Page 193, par. 1, 2
- (37) Give a mathematical demonstration of the Jubilee as viewed prophetically. Page 193, par. 3, to Page 195
- (38) What is the strongest proof that these corroborative lines of evidence are of Divine origin? Page 194, last par., to Page 196, par. 1
- (39) What is naturally the first work of Restitution? Page 197, par. 1
- (40) What is the antitypical Trumpet of Jubilee and its import? Page 197, par. 2
- (41) In what various ways is humanity affected by the sounding of the antitypical Jubilee Trumpet? Page 197, par. 3, to Page 199, first half
- (42) What is the natural effect of this spirit of "liberty throughout all the land" upon the hot-headed and ignorant masses? And what class alone can fully appreciate the grandeur and scope of the Times of Restitution? Page 199, par. 1