

(27) Nevertheless, in view of the necessity for order in the Ecclesia, what procedure is advisable? p. 475, par. 1

(28) What declaration of the Lord Jesus applies to this Memorial celebration, as well as to all other gatherings of His people? and what is our privilege in the event of our inability to commemorate in company with other members of "His Body"? p. 475, par. 2

(29) What order of service has been suggested as reasonable and appropriate for celebrating the Memorial Supper? p. 476 to 478, par. 1

(30) Give some helpful thoughts suggested by remembering that we are all "members of the One Loaf." p. 478, par. 2

(31) How should we profit by Judas' experience? p. 478, par. 3

(32) What is the origin of the word "Easter," and how has it become applied to the Passover season? And to what day, rather than a period, has the name "Easter" been attached? and what should we consider the most appropriate day for celebrating our Lord's Resurrection? p. 479, par. 1

(33) What is the larger view of the term "Easter," as held by Catholics, and what superseded the celebration of the Memorial Supper at its appropriate time? p. 480, par. 1

(34) What was the change in method of counting the date of our Lord's death, and when instituted? How does this differ from the Jewish reckoning? p. 480, par. 2

(35) What was the special appropriateness of our Lord's being crucified at the full of the moon? p. 481, par. 1, 2

(36) Read statements from McClintock and Strong's Encyclopedia, a recognized authority, which corroborate the foregoing position. p. 481 to 484

STUDY XII

MARITAL AND OTHER PRIVILEGES AND OBLIGATIONS OF THE NEW CREATION

(1) What are the various obligations laid upon the New Creature by the Law of Love, and through what medium alone can it find expression? p. 485, par. 1

(2) Even if the human body were perfect, what limitations would the New Creature find in fulfilling his Covenant of sacrifice? p. 485, par. 2

(3) How may our imperfect human bodies become acceptable sacrifices? p. 486, par. 1

(4) At what time and under what circumstances did the New Creature begin to exist? p. 486, par. 2

(5) Under what conditions may our mortal bodies be considered as temporary substitutes for our future spiritual bodies? p. 487, par. 1

(6) Why does this reckoning of matters, as respects the New Creation, appear foolish and unreal to the world? p. 487, par. 2

(7) May the New Creature ignore the obligations of his mortal flesh toward other human beings? p. 488, par. 1

(8) Explain the three phases of the arduous task set before the New Will. p. 488, par. 2, first half

(9) How is the flesh apt to take advantage of any allowance on our part, and how should we seek to keep our bodies "under"? p. 488, last part, and p. 489, par. 1

(10) Are we not all one in Christ Jesus? Does God show any respect of persons according to sex, color, race, etc.? While we esteem all New Creatures as brethren, does this imply an ignoring of race and sex distinctions? p. 489, par. 2; p. 490, par. 1, 2

(11) What is the teaching of the Apostle in 1 Cor. 11:3 with respect to headship? p. 491, par. 1

(12) Is this argument of general or specific application as respects the relationship of the sexes? p. 491, par. 2

(13) What are the Scriptural proofs that headship does not imply tyranny? and what responsibilities does this office impose upon the man? p. 491, par. 3

(14) How has the curse of Mother Eve (Gen. 3:16, last clause) been visited upon her daughters? p. 492, par. 1

(15) How has the misuse of physical and mental strength on the part of the man reacted to his own unhappiness and the general degradation of the race? p. 492, par. 2; p. 493, par. 1

(16) Show how the Apostle points out the marriage relationship to be a figure of the relationship between Christ and the Church. p. 494, par. 2, 3

(17) How should the marriage relation in type be considered by New Creatures in Christ Jesus, husband and wife respectively? p. 495, par. 1

(18) In the case of the wife's possessing superior qualities to those of her husband, should this order of headship be reversed? What general rules should never be disregarded in marrying? p. 495, par. 2

(19) How should a true Christian husband provide for his wife's temporal and spiritual interests? p. 496, par. 1

(20) Does the exercise of headship imply the ignoring of the wife's counsel, suggestions, co-operation? p. 497, par. 1, 2

(21) How should a true Christian wife recognize her duties and privileges? And what is the Apostle Paul's special injunction in this connection? p. 497, par. 3

(22) What is the Apostle Peter's advice? p. 498, par. 1

(23) How should the wife exercise proper reverence toward her husband in the management of all household affairs? p. 498, par. 2

(24) In the case of two New Creatures not well mated, where the wife is the superior, what difficulties will be encountered by husband and wife? p. 499, par. 1, 2

(25) In such case, what course should be pursued by the husband? p. 500, par. 1

(26) How should the wife conduct herself under these circumstances? p. 500, par. 2

(27) What difficulties may arise in the case of two New Creatures well mated, who should in time become mis-mated? p. 501, par. 1; p. 502, par. 1

(28) Explain the difficulties arising from a case of husband and wife mis-mated physically and spiritually, and the proper conduct of the husband who is a New Creature. p. 502, par. 2

(29) Where the wife is a member of the New Creation, but well-mated naturally to a worldly husband, what is the situation? And what course should be taken by the wife? p. 503, par. 1

(30) Where two are "unequally yoked," and are additionally mis-mated naturally, the wife being the superior. what counsel is offered by the Apostle? p. 504, par. 1

(31) What is the principal point to be kept clearly in mind by the believer? And under what condition only may the New Creature re-marry in case of divorce? p. 504, par. 2

(32) Should the text, "If the unbelieving depart, let him depart," be understood to grant liberty to the deserted one to re-marry? And what is signified by "constructive desertion"? p. 505, par. 1

(33) What course is a husband thus "deserted" permitted to pursue? p. 505, par. 2

(34) Under what conditions may a wife consider herself "deserted," and what are her liberties in such an event? p. 506, par. 1; p. 507, par. 1

(35) Why should we not be surprised if such trials come to us? And what is the Scriptural admonition regarding a way of escape? p. 507, par. 2

(36) What is conscience? And how should the New Creation so educate their consciences that they may become proper guides? p. 508

(37) The teaching and example of our Lord, and the

judgment of the Apostle Paul concerning celibacy (Matt. 19:12; 1 Cor. 7:25-40; p. 509 to p. 512) may be read aloud and discussion avoided.

(38) Would it be proper, after marriage, for either husband or wife or both to decide upon a celibate life? (1 Cor. 7:3-9) This question might properly be answered merely by the reading of the reference. p. 512, par. 1, 2

(39) Why is so important a matter as matrimony entered into with so little forethought or wisdom? And what is the proper view of human nature? p. 513, par. 1, 2

(40) What rules and circumstances should be observed by even natural men and women in selecting life-companions? p. 513, par. 3

(41) What further admonitions would apply to New Creatures who may decide to marry? p. 514, par. 1; p. 515, par. 1

(42) What does "in the Lord" signify? p. 515, par. 2

(43) If marriage were more generally considered from this high point of view, what would be the result? p. 516, par. 1

(44) What special protection have New Creatures in the matter of marriage, whether it result favorably or unfavorably? And what fact should constantly be kept uppermost in their minds? p. 517, par. 1

STUDY XIII

PARENTAL OBLIGATIONS OF THE NEW CREATION

(1) The proper standpoint from which the pro-creative power of man as God's agent should be considered. Read p. 519, par. 1

(2) Is this feeling of responsibility intensified by a realization of pre-natal influences? Read p. 519, par. 2

(3) Is it proper to attribute all the evil in the world to heredity? p. 520, par. 1

(4) Would the birth of a perfect child be possible under present conditions? p. 520, par. 2

(5) What advantage should New Creatures have over the rest of mankind in the propagation and training of children? p. 521, par. 1

(6) What lessons may be learned from scientific experiments among the lower animals? p. 521 par. 2; p. 522, par. 1