

(23) Is the Church the Bride of the man Christ Jesus? Rom. 7:4; T. 102, par. 1

(24) Will these distinctions of sex cease both with the human race and with the glorified Church? Jer. 33:16; 23:6; Isa. 9:6; E. 42; T. 102, par. 2

(25) How is this thought shown in the type: that when the Church is glorified all sex distinctions will cease? T. 102, par. 3 (1st four lines)

(26) Do the teachings and example of Christ and the apostle show that woman in the Church in the flesh is not to be a public teacher or leader? Eph. 4:11, 12, Diaglott; 1 Tim. 2:11-13; 1 Cor. 14:34, 35; T. 102, par. 3 (from fourth line down)

(27) Are the sisters, equally with the brethren, prospective members of the Body of Christ? 2 Cor. 5:17; Gal. 3:28, 29. See F. 491, 492. T. 103, par. 1

(28) How has the Adversary entrapped and deceived the world along this line? T. 103, par. 2

(29) Has this unscriptural course been a real advantage to women? T. 103, par. 3

CHAPTER VII

"THE ASHES OF A HEIFER SPRINKLING THE UNCLEAN"

Hebrews 9:13

(1) Was the sacrifice of the red heifer a "sin-offering" in any sense? How do we know this? Num. 19:1-5; T. 105

(2) What was done with the ashes of the heifer? T. 105

(3) Was this sacrifice in any way related to the sacrifices of the Day of Atonement? T. 106, par. 1 (1st 5 lines)

(4) Was it different from the sacrifices offered by the people of Israel after the Day of Atonement? T. 106, par. 1 (6th line down)

(5) What, then, did this sacrifice of the red heifer sig-

nify? And what class was represented by it? And how would their sufferings have to do with the cleansing of the people of God, both of this age and the age to come? Heb. 9:13; 11:32-38; T. 106, par. 3

(6) Is this class, represented in the red heifer, a part of the Body of Christ, the Royal Priesthood? Heb. 11:39, 40; T. 107, par. 1

(7) How can we be sure of this? Matt. 11:11; Heb. 6:19, 20; 2:3; T. 108, par. 1

(8) What was typified by the "ashes" of the heifer? T. 108, par. 2 (first half)

(9) What will be the station or position of the "Ancient Worthies"? Psa. 45:16; T. 108, par. 2 (last half)

(10) Who witnessed the burning of the heifer? and what did he do? T. 109, par. 1

(11) What was typified by the "cedar wood," the "sprig of hyssop" and the "scarlet string"? T. 109

(12) Why were they cast into the midst of the burning heifer? T. 109

(13) Who would seem to be typified by the under-priest who approved this burning and took of the blood and sprinkled it toward the Tabernacle door? T. 110 (7th line)

(14) What was typified in the choosing of a red heifer which "never wore a yoke"? T. 110, par. 1

(15) Why was a heifer chosen and not a bullock? And why must it be red? T. 110, par. 1

(16) For what particular cleansings were the ashes of this heifer prescribed? Ex. 12:22; Lev. 14:4, 49; Psa. 51:7; Heb. 9:19; T. 111, par. 1

CHAPTER VIII

OTHER SIGNIFICANT TYPES

(1) What was represented by the "posts" which stood