

The New Creation

STUDY VIII

THE REST, OR SABBATH, OF THE NEW CREATION

(1) Since the New Creation is in no sense under the Law Covenant, why was Jesus subject to the Law of the Mosaic Sabbath? p. 379, par. 1

(2) How and when did allegiance to the Law Covenant given to the Jews cease as respected Jesus and His followers? p. 380, par. 1

(3) Was it difficult for the Jews to realize that the middle wall of partition between them and the Gentiles was broken down by the death of Christ? p. 330, par. 2

(4) To what purpose was the Jewish Sabbath originally appointed? Was there anything in the Scriptures forbidding these new converts to preach the Gospel on this day of the week? p. 381, par. 1

(5) Was the early Church commanded of the Lord to specially observe the seventh day (or Sabbath day) or any other day in the week? p. 381, par. 2

(6) What were the teachings of the Apostles to the Church respecting the various feasts and seasons and days of the Jewish Law? And was the use by the Apostles of the Jewish Synagogue on the Jewish Sabbath an endorsement of the Jewish system? p. 382, par. 1, first half

(7) Is the Gospel message affected by the building in which, or the day on which, it is proclaimed? p. 382, par. 1 last half

(8) What are the facts respecting the claim that the Christian Sabbath was instituted by the Roman Catholic Church? p. 382, par. 2

(9) When and because of what circumstances did the proper observance of the first day of the week have its beginning? p. 383, par. 1

(10) What was commemorated in the "breaking of bread" on the first day of the week by the early Christians, and what did it signify? p. 384, par. 1

(11) Under what special laws or commandments are the heathen world at present? p. 384, par. 3

(12) What is the attitude of the Nominal Church as respects the liberty of the New Creation in the matter of holy days, fast days, sabbaths, etc.? p. 385, par. 1

(13) How should the New Creation appreciate and observe the first day of the week? p. 386, par. 1, 2

(14) While entirely free from the Jewish Law, what inference may we draw from the Mosaic Law respecting the use of certain foods, and how profit by it? p. 387, par. 1

(15) Similarly, may we not also note a physical necessity as well as a typical teaching with respect to the Jewish Sabbath observance? p. 387, par. 2, 3

(16) What was the experience of the French nation in regard to Sabbath observance? p. 388, par. 1

(17) Should we in any manner, by word or deed, attempt to overthrow the popular ideas regarding Sabbath observance? p. 388, par. 2

(18) How should the New Creation prefer to use the first day of the week? p. 389, par. 1

(19) What is the duty of the New Creation toward their children and other members of their household with respect to Sabbath observance? p. 389, par. 2

(20) What should be the attitude of the New Creation toward Sabbath keeping as commanded by civil laws? p. 390, par. 1

(21) Where and when was the first observance of the Sabbath as recorded in Scripture? p. 390, par. 2

(22) What was the relation between Israel's 24 hour period of rest and God's Rest, and what did this signify? p. 391, par. 1

(23) Mention several instances in which the number seven was given prominence under the Mosaic Law. p. 391, par. 2

(24) What blessing to Spiritual Israel was typified by Natural Israel's seventh-day Sabbath? And what is the double lesson set before us by the Apostle in Hebrews 4:1-11? p. 391, par. 3, 4

(25) At what time and under what conditions did the New Creation as individuals enter into their Sabbath rest of faith? p. 392, par. 1

(26) Explain the declaration of the Apostle that we entered into rest as **God rested from His works**. p. 393, par. 1

(27) When did the Sabbath of the New Creation as a whole have its beginning? p. 393, par. 2; p. 394, par. 1

(28) In conclusion, how must the New Creation continue this rest of faith in order to attain to the fuller, grander antitype? p. 394, par. 2

STUDY IX

THE JUDGMENT OF THE NEW CREATION

(1) Who is the great Supreme Judge of the Universe? and why could He not reverse His sentence upon the disobedient race? Support the position taken by Scripture quotations from Old and New Testaments. pp. 395, 396