

attitude of the offended brother towards him, and should there be any limit to his forgiveness if the fault be repeated and apologized for time after time? p. 417, par. 1

(39) In the case of offenses against the whole ecclesia, or the cause we represent, what course should be pursued? p. 417, par. 2 to p. 418, first eight lines

(40) In a case of slander against the elders, or any of them, how should the Church proceed? p. 418, par. 1, 2

(41) Explain 2 Cor. 5:10. p. 418, par. 3

(42) Cite and explain other Scriptures which refer to the Church's judgment. p. 419, par. 1

(43) What elements of Christian character will be most severely tested in the Church's judgment or trial? p. 419, par. 2

## STUDY X

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### THE BAPTISM OF THE NEW CREATION

(1) What is the general consensus of opinion among Christian people regarding baptism? p. 421, par. 1

(2) As a result of the great falling away from the faith once delivered unto the saints, what were the views regarding water baptism as held by the nominal Church in the second century? and why were "sponsors" required? p. 421, par. 2

(3) How was the rite of water baptism performed during the third century? p. 421, par. 3

(4) Describe the Roman and Greek Catholic baptismal ceremonies. pp. 422, 423

(5) Why was infant baptism introduced into the Church, and what privileges in this respect were granted to the laity? p. 423, last par. 1

(6) What is the attitude of the Roman Catholic and Lutheran Churches toward baptism? p. 424, par. 1 to 3

(7) What significance does the Church of England attach to infant baptism? p. 424, last par. and p. 425, top

(8) Explain the Presbyterian view of baptism. p. 425, par. 4, 5

(9) What is the position taken by Methodists, Episcopalians, and other denominations in general upon this question? Relate an anecdote illustrating the popular idea with respect to infant baptism. p. 425, par. 6, 7

(10) What does Church history show as respects the origin and development of these erroneous views regarding the necessity and efficacy of baptism? p. 426, par. 2

(11) What is the Scriptural attitude taken by some with respect to infant baptism and immersion in water? p. 247, par. 1, first half

(12) Explain the unscripturalness of immersing three times, face forward. p. 427, par. 1, latter half

(13) What is the view of baptism accepted by the "Disciple" denomination? p. 427, par. 2

(14) Why is this position both unscriptural and unreasonable? p. 428, par. 1

(15) What is the attitude of "Baptists" with respect to water baptism? p. 429, par. 1, 2

(16) What would it mean if the Baptist theory were correct? p. 429, par. 3

(17) Is it reasonable to conclude that any one of the denominations includes all the "wheat" and "excludes all the tares"? p. 430, par. 1

(18) What name is given in Scripture to these divisions among the professed followers of Christ? and what message has gone forth to them? p. 430, par. 2

(19) What conclusion should prepare us to appreciate the Scripture teaching re baptism? p. 431, par. 1

(20) Did the Mosaic Law provide for any ceremonies similar to baptism as preached and practiced by John? p. 431, par. 2, to p. 432, line 12

(21) What was the **motive** back of John's preaching and baptizing? p. 432

(22) Unto what did John baptize his believers? p. 432, par. 1

(23) Were any others than Jews eligible to "John's Baptism"? If not, how were the Gentiles to be received into Christ's "house of sons"? p. 433, top, to end of par.

(24) Explain how Israel was baptized into Moses, and how Christ became to every "Israelite indeed" the antitype of Moses. p. 433, par. 1

(25) Would not, therefore, the baptism of Gentiles into Christ imply a much greater transformation? p. 434, par. 1

(26) Quote three verses from Romans 6 which give us the key to the **true** baptism. p. 434

(27) Is there any reference to water baptism in these verses? p. 434, last par., and p. 435, par. 1

(28) How may believers be **baptized into Christ**? p. 435, par. 1

(29) What part is played by the **will** in this burial into Christ? p. 436, par. 1

(30) What is the immediate result of the immersion of our wills into the will of Christ? p. 436, par. 2

(31) What example was set us by our Lord Jesus Christ

in the matter of water-baptism, and why did it thus "be-hoove Him to fulfil all righteousness"? p. 437, par. 1, 2

(32) What Scripture proves that Jesus' water-baptism was not his **real** immersion, or **death**-baptism? p. 438, par. 1, 2

(33) What is the difference between being dead with Adam and dead with Christ? and how does this apply to the Church? p. 439, par. 1

(34) Quote other Scriptures which declare our relationship to Christ in death-baptism now and in the glory that is to follow, if we prove faithful. p. 439, par. 2

(35) In Romans 6:4, what **reason** does the Apostle give for our baptism into Christ's death? p. 440, par. 1

(36) Does Romans 6:5 apply to water immersion? If not, give proper interpretation. p. 440, par. 1, and p. 441., par. 1

(37) What is the strongest Scriptural proof that baptism into death is the real baptism for the Church, and that water-baptism is only its symbol? p. 441, par 2

(38) Does baptism into Christ's death mean the baptism of the Holy Spirit? If not, please explain the difference. p. 442, par. 1

(39) Of what typical anointing was this Pentecostal out-pouring the antitype? p. 443, par. 1

(40) Explain how 1 Cor. 12:12, 13, shows the relationship between the Pentecostal baptism and our individual baptism into death. p. 443, par. 2

(41) What further is required of sacrificers after their consecration and acceptance by the Lord? p. 444

(42) What is signified by the Baptism of Fire? Matt 3:11. p. 445, par. 1

(43) Contrast the real baptism into Christ's death with the various water baptisms generally practised by Christian people. p. 445, par. 2

(44) From this standpoint, who alone may be considered members of the True Church? p. 446, par. 1

(45) What was the teaching, and example, of the Lord and his Apostles with respect to water-baptism as a Divine command? p. 446 to p. 449, par. 1

(46) Should symbolic baptism be made a basis of Christian fellowship? p. 449, par. 1

(47) On the contrary, what would be the result of refusing symbolical baptism after its Divine authority has been clearly recognized? p. 450, par. 1

(48) What conditions of the real baptism would exclude **infants** from receiving symbolical baptism? and could symbolical baptism properly **precede** the real baptism? p. 450, par. 2, 3

(49) Supposing the subject of water-baptism were so con-

fused that the method practised by the early Church could not be positively determined, what form of symbolical baptism would reasonably suggest itself to the mind instructed as to the real baptism?' p. 451, par. 1

(50) What advantages will accrue from obedience in performing symbolical immersion? p. 452, par. 1, 2

(51) Inasmuch as there is but one proper baptism, it follows there can be but one proper symbol of it. In illustration of the general agreement among Christians as to immersion, read "Some Testimonies to the Point." pp. 453, 454

(52) What authority is given in Matthew 28:19 respecting who may perform the ceremony of water-baptism in the Church? p. 454, par. 1

(53) Suggest a simple form of appropriate words for this service. p. 455, par. 1

(54) How may any who have been immersed in water decide regarding a repetition of the symbol? p. 455, par. 2

(55) Explain 1 Cor. 15:29. pp. 455, 456

## STUDY XI

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### THE PASSOVER OF THE NEW CREATION

(1) What was the origin of the Feast of the Passover? How long did it last, and what did it commemorate? p. 457, first 17 lines

(2) Why is the New Creation especially interested in Natural Israel's Passover? p. 457, 17th line to end of par.

(3) Explain the antitypical significance of the Passover in Egypt as related to mankind in general. p. 458

(4) Describe the peculiar position of the "first-born" in the type. p. 459, par. 1

(5) Show how the antitype is found in the "Church of the First-born." p. 459, par. 2, p. 460, par. 1

(6) What was the importance and significance of the Passover Lamb in the type? p. 460, par. 2

(7) Show by means of the type why "Christ our Passover" could not have ended His sacrifice at any other moment of His life. p. 461, par. 1

(8) What was the antitype of the selection of the lamb on the tenth day? p. 461, par. 2

(9) How was it possible for our Lord and His Apostles to eat the typical supper in the same day that the Lord was crucified? p. 462, par. 1