

## STUDY VII

### THE PARALLEL DISPENSATIONS

- (1) What Scriptural authority is there for believing that the Jewish and Christian dispensations are related to each other as type and antitype? Page 201
- (2) What is the popular conception with respect to the selection of the Christian Church? And why is this erroneous? Briefly contrast the call and favor of the past, present and future ages. Page 202
- (3) How have the footstep followers of Jesus been disciplined, guided and instructed from the beginning of the Gospel age until the present time? Page 203, par. 1
- (4) Under Divine direction, in what work was the whole nation of Israel unwittingly engaged during the Jewish age? Page 203, par. 2
- (5) Briefly stated, in what respect did the Jewish Church prefigure the Gospel Church? Page 204, par. 1
- (6) How has St. Paul designated the Jewish and Christian Churches, respectively? Cite Scripture on this point. Page 204, par. 2
- (7) Of what two classes have both Natural and Spiritual Israel been composed? And at what time only have these classes been clearly manifested? By what are they symbolized in Jewish and Gospel Harvests, respectively? Page 205, par. 1
- (8) Who was the head of the fleshly "house"? Through whom was it founded, and how designated? Who was the founder of the spiritual "house"? Through whom established, and what name does it bear? How does Luke 1.3:30 apply to these two classes? How is the Gospel Church "the seed of Abraham"? Page 205, par. 2
- (9) What is the popular interpretation of "both the houses of Israel"? And what is the correct application? Page 206, par. 1
- (10) Give proofs from the New Testament that fleshly Israel was one. Page 206, par. 2
- (11) Describe the difference between the promises made to fleshly and spiritual Israel, respectively. Page 207, par. 1, 2
- (12) Briefly contrast the Tabernacle and priesthood of typical and antitypical Israel. Page 208, par. 1
- (13) Show how "both the houses of Israel" have been carried into captivity to Babylon. Page 208, par. 2
- (14) What is the most wonderful feature of the parallel dispensations? Page 209, par. 1
- (15) Briefly stated, how do the Jewish and Gospel ages exactly correspond? Page 209, par. 2
- (16) What is the statement of St. Paul with regard to the casting off of fleshly Israel? And what is the distinction between the "Times of the Gentiles" and "the fulness of the Gentiles"? Page 210, par. 1, and footnote
- (17) What intimation of the length of the Gospel age is given by St. Paul in Romans XI? How does St. Peter further corroborate St. Paul's prophecy? Page 211, par. 1
- (18) Since A. D. 1874 marks the dawn of the Times of Restitution, what should we expect as one of the first features of restitution work? Page 211, par. 2
- (19) Briefly, what does the ceasing of the call to become members of the Bride class signify? And what does it not signify? Page 212, par. 1; Z. '11, Pages 181 and 190
- (20) What is the relation between the date of the return of favor to Israel and the heavenly call? Page 213, par. 1
- (21) When did Israel's favor as a nation begin and terminate? Page 213, par. 2, to end of page
- (22) Was Divine favor withdrawn from every individual Jew in A. D. 33? Page 214, top

- (23) What were Israel's experiences during these 1845 years of national favor? Page 214, par. 1
- (24) At what time and for what reason did Israel's day of greatest favor become the day of their fall from favor? To whom was the great prize subsequently offered? Page 214, par. 2
- (25) Why did not fleshly Israel obtain the chief favor which they sought? Page 215, par. 1
- (26) What is the significance of the expression, "blindness in part," as respects natural Israel? Page 216, par. 1
- (27) Briefly what has been Israel's experience since their rejection of Messiah? Page 216, par. 2, 3
- (28) Will Jehovah leave the nation of Israel cast off forever? Quote Scriptures bearing on this point. Page 217, par. 1
- (29) What is the significance of the word "double" in Jer. 16:18? Page 217, par. 2
- (30) How long was the period of Israel's disfavor? Where did their double begin, and where will it end? Page 218, par. 1
- (31) What notable incident occurred in A. D. 1878, which marked God's returning favor to fleshly Israel? Page 218, par. 2; Page 221, par. 1
- (32) How are the dates A. D. 1878 and A. D. 1914 related to fleshly Israel's return to God's favor? What is the relation between the two periods of Israel's fall and rise to favor? Page 221, par. 2
- (33) What did the dates A. D. 33 and A. D. 1878 mark with respect to fleshly Israel? How does the work of the Gospel and Millennial ages lap over upon the ages immediately preceding them? Page 222, par. 1
- (34) What is the double work belonging to each of these lapping periods? Where is this two-fold work of the Gospel harvest prophetically declared? Page 222, par. 2
- (35) In what year was the return of favor to Israel in 1873 declared and published by the author of "Studies in the Scriptures"? Page 223, par. 1
- (36) What are the evidences of awakening interest among the Jews since A. D. 1878? Page 223, par. 2
- (37) Why is 1878 a date of deepest interest to spiritual as well as natural Israel? Page 223, par. 3
- (38) As none but the Lord Jesus understood the full import of the Harvest of the Law age, what parallel should we expect in the Harvest of the Gospel age? Page 224, par. 1
- (39) While the statement of one reliable Prophet is sufficient ground for faith, how has the Lord, in His lovingkindness, provided more than one testimony regarding Israel's mishneh? Page 224, par. 2, to Page 225, par. 1
- (40) What date is marked by Zechariah's prophecy as to the exact day when the "double" began? Page 225, par. 2
- (41) What were the circumstances under which the beginning of Israel's mishneh was declared by our Lord Jesus? Page 226, par. 1
- (42) What other Prophet has spoken concerning the "double"? Page 226, par. 2, 3
- (43) What peculiarity should be noted in the utterances of the prophets with respect to the assumed standpoint? How is this principle illustrated in the prophecies of Jeremiah, Zechariah, and Isaiah, in connection with the "mishneh"? Page 227
- (44) What facts gives increased force to their prophetic utterances? Page 228, par. 1
- (45) What reply may be given to those who object that the Berlin Congress and its actions were not sufficiently important marks of God's returning favor to Israel? How was Jesus "set for the fall and rising again of many in Israel"? (Luke 2:34) Page 228, par. 2
- (46) What did the casting off and fall of nominal fleshly Israel foreshadow? Page 228, par. 3; Page 229, par. 1

- (47) Briefly, what should we expect to be the order of the Gospel Harvest, reasoning from the Jewish age Harvest? Page 229, par. 2
- (48) Briefly, how shall we proceed with a mathematical demonstration of the foregoing? Page 230, par. 1, 2
- (49) What link in the chronology of the first part of Israel's "double" is apparently lacking? And how has it been discovered and supplied? Page 230, par. 3 to Page 232, top
- (50) How do we compute the measure of Israel's "double," when favor was due to return to them? Page 232, par. 1
- (51) What striking parallel between the Jewish and Gospel ages has just been proven by the foregoing computations? Page 232, par. 2
- (52) Give a condensed review of the Harvest parallels of the Jewish and Gospel ages:
- First, As to the reapers. Page 233, par. 1
  - Second, As to the work and effect of the two Harvests. Page 233, par. 2
  - Third, The duration of these harvest periods. Page 234, par. 1
  - Fourth, As to the parallel of God's withdrawal of favor from the nation and from individuals in the Jewish and Gospel ages. Page 234, par. 2; Page 235, par. 1; Z. '11-190
  - Fifth, With respect to the character of the preaching done, and its effect upon the nominal fleshly and spiritual houses. Page 236, par. 1
  - Sixth, As respects the messengers chosen of God for the harvest work. Page 237, par. 1
  - Seventh, Concerning the two doctrines which constitute the main point of testing in both harvests. Page 237, par. 2, 3; Page 238, par. 1
  - Eighth, Respecting the three characters in which Jesus Christ presents Himself to the Jewish and Christian "Houses." Page 238, par. 2, to Page 240, par. 1
  - Ninth, With regard to the sense of need and expectation of a Deliverer, as manifested by the people. Page 240, par. 2
  - Tenth, With respect to the disappointment, slumbering, and subsequent awakening on the part of the "watchers." Page 240, par. 3; Page 241, par. 2
- (53) What is the relation of the Jubilee Cycles "Times of the Gentiles" to the parallelism of the Jewish and the and Christian ages? Page 241, par. 2
- (54) How do the parallel dispensations prove the chronological and prophetic evidences of the Lord's presence and the Harvest, and beginning of Restitution work? Page 242, par. 1
- (55) Into what error have "Second Adventists" and other prophetic calculators fallen, and why? Page 243, par. 1
- (56) How do the foregoing interpretations materially differ from these erroneous ones just referred to? Page 244, par. 1
- (57) What illustration very beautifully applies to the relation between the time-prophecies and the parallels of the Jewish dispensation? Page 244, par. 2
- (58) What other prophetic testimonies are in accord with these parallels? Page 245, par. 1
- (59) What event followed the 40 years of Jewish Harvest, and what do we expect immediately after the close of the Gospel age Harvest in October, 1914? Page 245, par. 2
- (60) Give from memory a brief resume of the Parallels of the Jewish and Christian dispensations. Diagram, Pages 246, 247