

(15) Similarly, may we not also note a physical necessity as well as a typical teaching with respect to the Jewish Sabbath observance? p. 387, par. 2, 3

(16) What was the experience of the French nation in regard to Sabbath observance? p. 388, par. 1

(17) Should we in any manner, by word or deed, attempt to overthrow the popular ideas regarding Sabbath observance? p. 388, par. 2

(18) How should the New Creation prefer to use the first day of the week? p. 389, par. 1

(19) What is the duty of the New Creation toward their children and other members of their household with respect to Sabbath observance? p. 389, par. 2

(20) What should be the attitude of the New Creation toward Sabbath keeping as commanded by civil laws? p. 390, par. 1

(21) Where and when was the first observance of the Sabbath as recorded in Scripture? p. 390, par. 2

(22) What was the relation between Israel's 24 hour period of rest and God's Rest, and what did this signify? p. 391, par. 1

(23) Mention several instances in which the number seven was given prominence under the Mosaic Law. p. 391, par. 2

(24) What blessing to Spiritual Israel was typified by Natural Israel's seventh-day Sabbath? And what is the double lesson set before us by the Apostle in Hebrews 4:1-11? p. 391, par. 3, 4

(25) At what time and under what conditions did the New Creation as individuals enter into their Sabbath rest of faith? p. 392, par. 1

(26) Explain the declaration of the Apostle that we entered into rest as **God rested from His works**. p. 393, par. 1

(27) When did the Sabbath of the New Creation as a whole have its beginning? p. 393, par. 2; p. 394, par. 1

(28) In conclusion, how must the New Creation continue this rest of faith in order to attain to the fuller, grander antitype? p. 394, par. 2

STUDY IX

THE JUDGMENT OF THE NEW CREATION

(1) Who is the great Supreme Judge of the Universe? and why could He not reverse His sentence upon the disobedient race? Support the position taken by Scripture quotations from Old and New Testaments. pp. 395, 396

(2) Through what channels has the Heavenly Father arranged for the judging and blessing of mankind? p. 397, par. 1

(3) Because of what attitude and standpoint upon Jehovah's part was it possible for Jesus to make the statement recorded in John 5:22? p. 397, par. 2, first half

(4) Strictly speaking, however, what was the precise moment when all judgment was committed by the Father unto the Son? p. 397, par. 2, last half

(5) What prevents the Father from exercising further judgment with respect to mankind? State briefly what arrangement has been made for mankind's judgment. p. 398, par. 1

(6) What two offices will our dear Redeemer fill during and at the close of the Millennium, and what are the peculiar characteristics of these two parts of the Judgment work? p. 398, par. 2

(7) What relationship between the Father and the Son should be kept in mind as respects all these judgments, etc? p. 399, par. 1

(8) When does the judgment or trial of the New Creation take place? p. 399, par. 2

(9) Who is the Judge of the New Creation? and what is the Law by which it is being judged? p. 400, par. 1

(10) Are the New Creation children of Christ or of God? Give Scriptural proof. p. 400, par. 2

(11) Explain how the Father "pruneth us," and the work of the Son in this connection. p. 401, par. 1

(12) Read from Revelation 2 and 3 the words showing the supervision of our glorious Head over His Body, the Church. pp. 401, 402

(13) Harmonize the parables of the Pounds and Talents, in which the Son is represented as giving the rewards, with the Apostle's statement that rewards and punishment come from the Father. p. 402, par. 1

(14) Why are the members of the New Creation not competent to judge one another? p. 402, par. 2

(15) Explain the philosophy of the Lord's rule of dealing with us as we deal with others. p. 403, par. 1

(16) What would seem to be almost "the besetting sin" of the Lord's people, and how necessary is it that we realize and correct it? p. 404, par. 1, 2

(17) What is the explanation of this state of affairs, and how does the fallen nature play the hypocrite? p. 404, par. 3

(18) What course of reasoning should the Law of Love suggest to our minds? p. 405, par. 1

(19) Enlarge upon the qualities of the Spirit of Love as described by the Apostle in 1 Cor. 13:4-13. p. 405, par. 2

(20) What are the least and greatest violations of the Law of Love, and under what conditions only are we justified in believing evil? p. 406, par. 1

(21) How should the Golden Rule settle this disposition to gossip? p. 407, par. 1

(22) How great is the influence of the tongue? p. 407, par. 2

(23) How does the tongue indicate the heart condition? p. 408, par. 1, 2, 3

(24) What exhortations are given us by the Apostle with respect to the proper judging of ourselves? p. 409, par. 1

(25) Is it possible to bridle the tongue if we neglect the heart? How may we purify our hearts, and is absolute cleansing expected of the flesh? p. 409, par. 2

(26) Why do we need the Lord to direct our hearts into the love of God? p. 409, par. 3

(27) Is it possible to judge ourselves unmercifully? If so, what Scriptures should we remember and apply? p. 410, par. 1, 2, 3

(28) Is there danger of our going to the opposite extreme, and what is the cause for so doing, and what the remedy? p. 411, par. 1

(29) Cite some instances in which the Church should judge. p. 412, par. 1

(30) Who only, as individuals, would have the authority to excommunicate an offending member? p. 412, par. 2, first half

(31) What would be the effect of continuing to recognize the offender as a fellow-member of the New Creation? p. 413, top

(32) Paraphrase the Apostle's advice to the Church as given in 1 Cor. 5. p. 413, par. 1

(33) Should brethren in the Church go into worldly law courts to secure justice? p. 413, par. 2, 3, first half

(34) What offenses would debar from the Kingdom, and therefore from fellowship in the Church? p. 414, top and par. 1

(35) Outline the Divine arrangement for settling disputes and trespasses as between brethren. p. 414, par. 2 to p. 416

(36) How is the decision of the Church to be accepted by all? And how are those who oppose such decision to be treated by fellow-members, and why? p. 416, par. 1

(37) In the event of the offender's repentance, how should he be considered by the Church? p. 416, par. 2

(38) Supposing the offender acknowledges his fault and makes amends to the best of his ability, what should be the

attitude of the offended brother towards him, and should there be any limit to his forgiveness if the fault be repeated and apologized for time after time? p. 417, par. 1

(39) In the case of offenses against the whole ecclesia, or the cause we represent, what course should be pursued? p. 417, par. 2 to p. 418, first eight lines

(40) In a case of slander against the elders, or any of them, how should the Church proceed? p. 418, par. 1, 2

(41) Explain 2 Cor. 5:10. p. 418, par. 3

(42) Cite and explain other Scriptures which refer to the Church's judgment. p. 419, par. 1

(43) What elements of Christian character will be most severely tested in the Church's judgment or trial? p. 419, par. 2

STUDY X

THE BAPTISM OF THE NEW CREATION

(1) What is the general consensus of opinion among Christian people regarding baptism? p. 421, par. 1

(2) As a result of the great falling away from the faith once delivered unto the saints, what were the views regarding water baptism as held by the nominal Church in the second century? and why were "sponsors" required? p. 421, par. 2

(3) How was the rite of water baptism performed during the third century? p. 421, par. 3

(4) Describe the Roman and Greek Catholic baptismal ceremonies. pp. 422, 423

(5) Why was infant baptism introduced into the Church, and what privileges in this respect were granted to the laity? p. 423, last par. 1

(6) What is the attitude of the Roman Catholic and Lutheran Churches toward baptism? p. 424, par. 1 to 3

(7) What significance does the Church of England attach to infant baptism? p. 424, last par. and p. 425, top

(8) Explain the Presbyterian view of baptism. p. 425, par. 4, 5

(9) What is the position taken by Methodists, Episcopalians, and other denominations in general upon this question? Relate an anecdote illustrating the popular idea with respect to infant baptism. p. 425, par. 6, 7

(10) What does Church history show as respects the origin and development of these erroneous views regarding the necessity and efficacy of baptism? p. 426, par. 2