

(69) How does the foregoing harmonize with Mark 16: 9-20? p. 649, par. 1

(70) What were the experiences of our Lord and the Apostles with respect to physical infirmities? pp. 650 to 652, bottom of page

(71) Do we have any record of the Apostles using Divine Power for their own relief or that of other consecrated followers of Christ? How should we accept and follow their example? pp. 653, 654

(72) How is the Nominal Church distinguished from the True Church of Christ? p. 654

(73) Is a wide difference between these two classes disadvantageous or beneficial to the True Church? p. 655, par. 1

(74) What has always been the position of the truly consecrated while in the nominal systems, and what service has "Babylon" rendered unto these? p. 655, par. 2

(75) In what manner is the New Creation continually subject to temptation from the Nominal Church? p. 656, par. 1

(76) What is the exhortation of the Apostle with respect to the armor of God? What is this armor, and why is it necessary to put on "**the whole armor**" in the present day? p. 657, par. 1

(77) What does the Girdle represent? p. 657, par. 2

(78) What does the Breastplate signify? p. 657, par. 3

(79) What do the Sandals represent? p. 657, par. 4

(80) What is the Shield, and why is it absolutely indispensable? p. 657, par. 5

(81) What is the Helmet of Salvation, and why is it so especially important in this day? p. 658, par. 1

(82) What is the only piece of **offensive** armor possessed by the New Creation? And how can it be obtained and used? p. 658, par. 2

STUDY XVI

THE PRESENT INHERITANCE OF THE NEW CREATION

(1) What are the first-fruits of the Spirit—a foretaste of future blessings—which are possessed by the New Creation in the present life? p. 659, first 18 lines

(2) What is the nature of **earthly** hopes and joys? p. 659 18th line to end of par.

(3) How do the joys, hopes, ambitions of the New Creation differ from those of the natural man? p. 660, par. 1, 2

(4) When and for what purpose does Satan transform himself into an angel of light? p. 660, par. 3

(5) What false hope respecting the dead has been introduced by the Adversary? p. 661, par. 1

(6) How has Satan deceived the Church by a false hope respecting the time for the rewarding of the Lord's faithful followers? p. 661, par. 2

(7) How have these false hopes been especially injurious to the Lord's people? p. 662, par. 1

(8) In view of the foregoing, what is the reason for our present hope of an instantaneous change for the faithful members of the New Creation? p. 662, par. 2

(9) What is our hope as respects the faithful of the entire Gospel Age prior to 1878, and of those who have died and are dying since that date? p. 663, par. 1

(10) How have the hopes of the New Creation become the dread of the "Christian World"? p. 663, par. 2

(11) Why do nominal Christians dread the resurrection of the dead? p. 664, par. 1

(12) Note the joyful hopes of the Second Advent of Christ, and the Resurrection, as set forth in Scripture. pp. 664 to 666

(13) What is the proper interpretation of the incident of "the Thief on the Cross"? Luke 23:42, 43. p. 667, par. 1

(14) In order to properly understand this Scripture, how must we consider the circumstances, surroundings and connections? p. 667, par. 2, 3, 4

(15) Did the thief request the Lord to take him to Heaven? And how does changing the position of the comma clarify the whole subject? p. 668, par. 1

(16) What further explanation might the Lord have given the repentant thief? p. 668, par. 2, 3

(17) What is the Scriptural significance of the word Paradise? p. 669, par. 1

(18) Explain why we have a perfect right to change the position of the comma, and cite other instances in which the word "today" is similarly used. p. 669, par. 2, to p. 670

(19) How does the Emphatic Diaglott render Phil. 1:21-24, and how does this translation differ from the Common Version? p. 670, par. 1, 2

(20) How is the word Analusai, "return," used in Greek literature, and in the only other instance in the New Testament, namely, Luke 12:36? p. 671, par. 1

(21) What circumstances gave rise to this desire of St. Paul? p. 671, par. 2, 3

(22) What alternative is suggested, if we refuse the foregoing explanation? p. 672, par. 1, 2, 3

(23) To whom is the Apostle writing in 2 Cor. 5:1-10, and what does he mean by "our earthly house"? p. 673, par. 1

(24) Why does the New Creature groan in this earthly tabernacle, and does it desire to be "unclothed"? p. 673, par. 2, 3

(25) What is the "earnest of the Spirit," mentioned in 2 Cor. 5:5? And why are we "always confident," as expressed in verses 6 to 9? p. 674, par. 1 to 3

(26) To what end, therefore, are we striving? p. 674, par. 4

(27) What is the significance of 2 Cor. 5:10, and when must we "all appear before the judgment seat of Christ"? p. 675, par. 1

(28) Do all mankind have a duality of nature? What other Scriptures refer to the New Creation as having an outward man that perisheth, and an inward man being renewed day by day? p. 675, par. 2

(29) How and when was fulfilled the Lord's promise to His disciples that some of them should not taste death until they had seen the Son of Man coming in His Kingdom? p. 675, par. 3; p. 676, par. 1

(30) Was the Transfiguration scene an actual occurrence? How do we know that Moses and Elias could not have personally appeared on the Mount? p. 676, par. 2, 3

(31) Explain the significance of this "vision." p. 667, par. 1, 2

(32) How does consecration unto death appear to those outside the household of faith, and to the consecrated, respectively? p. 677, par. 3

(33) Upon what do the present joys of the New Creation depend? p. 678, par. 1

(34) What is the relation between prayer and the perpetuation of our present joys? And what is the object of proper prayer? p. 679, par. 1

(35) What suggestions with regard to prayer were given by our Lord Jesus as recorded in Matt. 6:7, 8, 25-34, and why did he so admonish His disciples? p. 679, par. 2

(36) What are the two most important conditions of acceptable prayer? (John 15:7) p. 679, par. 3; p. 680, par. 1

(37) Does the world in general have access to the Throne of Heavenly grace? p. 680, par. 2

(38) What was the position of Cornelius, and how does his experience illustrate the necessary steps to be taken by every person before he can use the privilege of prayer-communion? p. 681, par. 1

(39) How does the Apostle Paul express this same thought in Hebrews 10:17-22? p. 681, par. 2

(40) To what extent do the simply justified members of the "Household of Faith" enjoy the privilege of prayer? p. 681, par. 3

(41) How shall members of the "Household of Faith" be admonished as respects their limited privileges of prayer and the greater privileges possible to them? p. 682, par. 1

(42) Is it proper to recognize a distinction between the merely justified and the consecrated, and between believers and unbelievers? p. 683, par. 1

(43) What would be the special advantage to these classes, if such distinctions were clearly recognized? p. 683, par. 2; p. 684, par. 1

(44) What privileges of prayer belong to the children of believers? p. 684, par. 2

(45) What is the one thing for which all the consecrated should specially pray? Quote Scriptural authority for your reply. p. 685, par. 1

(46) Summarizing, in what manner and for what things should we pray in order that we should not "ask amiss"? p. 685, par. 2

(47) What more could we ask respecting the Lord's provision for the future glories and present joys of the New Creation? p. 686, par. 1

(48) What more could we think of or ask for on behalf of the world than God has already arranged? p. 686, par. 2

(49) Do any of the varying conditions which surround us limit our privileges of access to God in prayer? p. 686, par. 3

(50) What is our privilege of prayer for personal use? p. 687, par. 2

(51) What are the privileges and blessings of family prayer? p. 687, par. 2

(52) What are the blessings of prayer in the Church? p. 687, par. 3

(53) Why is it essential that every meeting of the Lord's people for study and up-building should be opened and closed with prayer? p. 688, par. 1

(54) Is that faith, which is a fruit of the Spirit, the same faith which was ours before we were justified? If not, explain the nature and source of the faith which justified us? p. 688, par. 2

(55) What is the difference between faith and credulity? p. 689, par. 1

(56) Describe the logical and progressive steps of the growing faith that leads to our begetting of the Holy Spirit. p. 689, par. 2

(57) Describe the further results as respects the faith-development of the spiritually enlightened ones. p. 690, par. 1, 2

(58) Explain how this Spirit-begotten faith is in reality the basis of all the New Creation's present joys and hopes. p. 691, par. 1

(59) What does the Apostle James say about the necessity for faith? And how shall we increase our faith? p. 691, par. 2

STUDY XVII

THE RESURRECTION INHERITANCE OF THE NEW CREATION

(1) What pre-requisites are necessary to any appreciation of the New Creation's future inheritance? p. 693, par. 1

(2) Even with the fullest attainment of faith and spiritual sight, will the New Creation be able **perfectly** to comprehend the things of the future? p. 693, par. 2

(3) To what extent did our Lord lift the veil and give us a brief glance at the future conditions, as recorded in 1 Cor. 15:41-44, and why is this entire chapter specially interesting to the Church? p. 694, par. 1

(4) What is the Apostle Paul's argument of which the above text is the conclusion? p. 695, par. 1, 2

(5) What is clearly the Apostle's argument in 1 Cor. 15:21? p. 695, par. 3

(6) Why is the Common Version translation of 1 Cor. 15:22 manifestly erroneous? p. 696, par. 1

(7) What is the full significance of the phrase, "Be made alive," in this text? p. 697, par. 1

(8) What is the proper rendering of 1 Cor. 15:22? p. 698, par. 1

(9) What is the distinction between being "in Adam" and "in Christ"? And why will not all who were in Adam be fully "made alive" through Adam's redemption? p. 698, par. 2

(10) What is the Apostle Paul's declaration as respects the **order** of the Church's resurrection? p. 699, par. 1

(11) Briefly, to what class does the "after resurrection" apply, and what one exception is there to this order? p. 699, par. 2

(12) After the resurrection of the Ancient Worthies, how may we expect the gradual resurrection of the world to proceed? p. 699, par. 3; p. 700, par. 1

(13) Will it not be necessary for every member of the