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Why Is There So Much Unrest In So Many Countries Today?

ANYONE who takes the slightest interest in world events must be impressed with the extent of the unrest throughout the world today, at a time, when, humanly speaking, people really should be happier with this 20th century of progress and enlightenment — with all the labor-saving devices, and a hundred and one improvements in the living standards of the majority of people,—and yet unrest, uneasiness, disquietude, has increased to an amazing extent. Therefore, a reasonable question is—Why is there so much unrest in the world today?

We believe the Bible alone supplies the answer to this question ; and we believe the Bible alone supplies the remedy, the only remedy for the whole human family lost and ruined by the fall from the loving care and protection of our gracious Creator.

We note the creation of our first parents and the rich provision for their lasting happiness, in Genesis 1:26-31— "God saw everything that he had made, and, behold, it was very good." This meant, of course, perfection in every thing, and complete rest and peace of heart and mind for both Adam and Eve in this happy state.

We know not how long this Edenic perfection continued, but before any children were born to the perfect pair, disobedience upset their peace and rest of mind and heart, for God had to expel them from their Edenic home—out into the unmade world, to experience the fruits of disobedience. Genesis 3 tells us the whole story, and it is a sad picture, and must have grieved the Heavenly Father to see His perfect human creation cast out of their prepared home ; but God could not violate one of the principles of His throne—Justice. The penalty for disobedience — death — must take effect, and associated with the dying process was the loss of rest, peace and quietness of mind and heart previously enjoyed in the Garden of Eden. And the Apostle Paul informs us in Romans 5:12—"Wherefore, as by one man sin entered into the world, and death by sin, in whom all have sinned ; and so death passed upon all men."

An important point to note in connection with the disobedience of our first parents is, that it was their own choice. Being created "in the image of God" implied that they must have a free will. Lacking in experience they were deceived by the Adversary ; yet they definitely disobeyed the God to whom they owed their lives, and they must suffer the consequences ; also the whole human race inherited their dying existence. We think of the anguish, the sorrow, the sadness of heart which must have struck our first parents at the death of Abel — murdered by his brother, Cain. Unrest and uneasiness of mind and heart surely came so quickly with the fall into disobedience, with God's just penalty of death requiring to be put into operation.

However, there were some individuals who trusted God down through the early centuries of human history, and their lives were blessed with a good measure of rest and confidence, such as we find related of Noah,— "Noah found grace in the eyes of the Lord. Noah was a just man and perfect (upright) in his generations, and Noah walked with God." (Gen. 6:8,9.) The same testimony is given of Enoch in Genesis 5, that—"he walked with God."

So great was the corruption in the earth in Noah's day, however, that it was really a mercy that all except Noah and his family were taken away in the great Flood—to sleep in the death condition until the resurrection day, when much better opportunities for gaining lasting life on earth will be available to all.

In Abraham's day we find he was a most outstanding "father of the faithful," and no doubt he was blessed with a good measure of rest and contentment of heart and mind. Yet, at that same time we find that Sodom and Gomorrah were destroyed by God for their wickedness, of whom it was stated by the Lord, through Ezekiel—"I took them away as I saw good." (Ezek. 16:50.) The Lord saw good to prevent further corruption amongst that wicked people, and in the

resurrection they also will have the opportunity of recovery under much more favorable conditions, during the Kingdom Age.

At the time of the Jewish Age and the deliverance of Israel from Egypt, one might expect that the Israelites would never forget such favors of God—that perhaps generation after generation would have been influenced by God’s mighty miracles at the Red Sea, and in the desert. However, the record from the Lord, through the Psalmist is, — “My people would not hearken to my voice; and Israel would none of me. So I gave them up unto their own hearts’ lust; and they walked in their own counsels.” (See Psa. 81:8-14.) God did not force Israel to obey Him, just as He did not force Adam and Eve to obey. Freedom of choice is the principle of God’s dealings with all His human creatures — individuals and nations. Obedience to the Lord brings a goodly measure of rest and peace of mind and heart ; disobedience brings unrest, discontent, and sorrow of heart and mind.

With the coming of our Lord’s first advent, Israel was subjected to a great testing time, as the Apostle John declared— “He came unto his own, and his own received him not.” (John 1:11.) Here, again, we see the principle of freedom of choice — even their own Messiah did not press Himself upon them, to do them good. No, God’s gifts are too precious to be pressed upon any ; they must be accepted gratefully, and appreciatively. How pathetic are the words of Jesus after His ministry of 3 years on behalf of Israel, as He wept over Jerusalem,— “If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.” (Luke 19:41, 42.)

What a difference it would have meant for Israel had they been able to appreciate the One in their midst, their Messiah; He could have given them rest and peace, even amidst the imperfections of the fallen condition. But not so; they were not worthy of His blessing of rest and peace—they chose their own way of disobedience in rejecting their Messiah, the way of unrest, ruin and destruction, as described by Jesus in His prophetic utterance in verses 43 and 44 of Luke 19— “Because thou knewest not the time of thy visitation.”

However, at the same time as our Lord pronounced this sad message upon Israel as a nation, there were some—a little band—who knew the time of their visitation; they knew the things which belonged unto their peace, and to these, the Lord left His legacy of peace and blessing contained in His words in John 14:27, 28— “Peace I leave with you, my peace I give unto you Let not your heart be troubled, neither let it be afraid If ye loved me, ye would rejoice, because I said, I go unto the Father ; for my Father is greater than I.” (See also John 16:20-22.)

This great contrast between Israel whom our Lord had to reject, and declare— “Your house is left unto you desolate,” -- and His faithful little band of disciples to whom He bestowed His legacy of peace, seems a fitting illustration of the two main groups of mankind down through the centuries of this Gospel Age. The majority of mankind God has suffered to walk in their own ways of unrest, distress and struggle against conditions in this present evil world. On the other hand, there have been those, called of God, who have committed their whole lives into the Lord’s care and keeping, even though they have endured hardship and persecution for His sake. As an illustration, it does us good to meditate upon the words of the faithful Apostle Paul,— “In all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses By pureness, by knowledge, by long-suffering, by kindness, by the holy spirit, by love unfeigned By honour and dishonour, by evil report and good report ; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.” (2 Cor. 6:4-10.)

What a wealth of meaning we see in these words of the beloved Apostle, who was persuaded that the Lord was able to keep that which he had committed unto Him, against that day—so long as Paul also did his part in keeping his sacrifice on the altar, with his heart yielded to the keeping power of the Lord who had apprehended him for His service on earth, in preparation for greater service above.

But why should there be increasing unrest and instability in the nations of the earth today—today, when many like to boast of this 20th century civilization? Even back about 50 years ago, prior to the First World War, the claim was made that mankind was too civilized to go to war! Then the 1914-18 war was also declared to be a war to end war ! What, then, has gone wrong with the nations of the earth, that we find greater unrest today, and a greater number of uprisings in various lands than ever before in the 6000 years of human history? Just when some of the world’s leaders were claiming that *we* were about to enter the condition of “paradise restored” in this 20th century, then the greatest revolutionary conditions the world has seen are enacted before our eyes. One of the greatest revolutions in history, and in our memory, took place immediately after the First World War in Russia, and since then, government after government has been overthrown throughout Asia, Europe, Africa, South America, etc., and there is no end to such upheavals, as we view the world scene today.

The Scriptures alone help us to understand the reason for the present-day unrest, the upheavals, the revolutions being enacted before our eyes. One of these appropriate Scriptures is provided by the prophet Zephaniah 3:8,— “Wait ye

upon me, saith the Lord, until the day that I rise up to the prey ; for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger ; for all the earth shall be devoured with the fire of my jealousy.” We note that God Himself is speaking through this prophet, and it might be asked what is meant by “gathering the nations and assembling the kingdoms,” in preparation for God’s judgments against them? The nations certainly were not gathered or assembled together at the time this prophecy was given by God. Even after Christ’s first advent, when He had to declare to Israel—”Your house is left unto you desolate” and the destruction of Jerusalem took place about A.D.70, there was no gathering or assembling of the nations of earth upon whom God would pour out His indignation. Indeed, one of the most remarkable things about the period of this Gospel Age has been the lack of progress and enlightenment amongst all nations, which could have brought them together, until about 100 years or more ago, when light really started to influence some countries. But in the last 50 years, and especially during the last 25 years, even all the backward nations have been stirred, and are stirring themselves as never before.

What has caused all this? Undoubtedly, the great increase of knowledge throughout the world, and which is a fulfilment of the words of the prophet Daniel, during “the time of the end,” as we read in Dan. 12:4,1.—”Many shall run to and fro, and knowledge shall be increased. And at that time shall Michael stand up, the great prince which standeth for the children of thy people; and there shall be a time of trouble, such as never was since there was a nation.” God withheld the increase of knowledge until the due time to carry out His designed Plan of the Ages. Had the increase of knowledge come sooner amongst the masses of mankind, this, in the hands of imperfect and selfish human beings, would have created the time of trouble too soon. It seems that God desires 6000 years of human history to pass before He “devours the earth (earthly social order) with the fire of his jealousy,” and this devouring in God’s Plan is to be done by mankind themselves. So doing, they shall learn, once and for all, that apart from obedience to a loving Creator, no real rest and lasting peace can be attained in the world.

How vividly does the Lord describe coming world events through the prophet Isaiah.—”Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. And it shall be, as with the people, so with the priest; as with the servant, so with his master ; as with the maid, so with her mistress; as with the buyer, so with the seller ; as with the lender, so with the borrower ; as with the taker of usury, so with the giver of usury to him. The land shall be utterly emptied, and utterly spoiled ; for the Lord hath spoken this word And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high,

and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days they shall be visited. Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem and before his ancients gloriously.” (Isa. 24:1-3, 21-23.) How good it is to know that after the humiliating experiences of the time of trouble, the Lord declares that He shall reign in Mount Zion (the heavenly phase of Christ’s Kingdom), and in Jerusalem (the earthly phase of the kingdom), before His ancients (and through His ancient prophets) gloriously.

Our Lord Jesus also described the same time and events when He stated—”Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be . . . upon the earth distress of nations, with perplexity; the sea and the waves roaring; men’s hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken,” etc. (Luke 21:24-33.)

The outcome for the whole world of mankind, chastened and subdued by the fiery experiences of the Lord’s indignation, is beautifully revealed in Zeph. 3:9, following the descriptive account in verse 8, previously quoted, where we read—”For then I will turn to the people a pure language, that they may all call upon the name of the Lord, to serve Him with one consent.” Happy day, indeed, for all the people then living, after which the resurrection of mankind generally will proceed, to the intent that “all shall know the Lord from the least unto the greatest,” for “the desire of all nations shall come.” (See Jer. 31:31-34; Haggai 2:6, 7.)

It may be asked, How do the Lord’s people view the coming clash of the masses of mankind? Knowing that God will permit nothing that cannot be overruled for good, they look forward with confidence to the outcome, as expressed by Paul in his comparison of the shaking time at the inauguration of the Law Covenant, with the greater shaking time at the inauguration of the *New Law Covenant*, in Hebrews 12. — “Whose voice then shook the earth Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made (man made), that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear.” (Heb. 12:26-28.) Truly, “Great peace have they which love thy law; and nothing shall offend them.” “Thou wilt keep him in perfect peace, whose mind is stayed on thee, because he trusteth in thee.” (Psa. 119:165; Isa. 26:3.)

PEOPLES PAPER AND HERALD OF CHRIST'S KINGDOM.

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The Institute's Work

ANOTHER year's work for the Berean Bible Institute was completed with the close of April, and we continually lift up thankful hearts to the Lord for His blessings and overruling providence in connection with the efforts undertaken in co-operation with our brethren throughout this land and overseas. It has been a pleasure and a source of much encouragement to receive the ready co-operation also of a number of the dear friends in the various States, all of which, no doubt, has been rendered in service to the Lord Himself.

As over past years, the work of our Institute has been directed mainly towards the encouragement of all who are sincerely walking in the Christian way, in appreciation of the wonderful Plan of the Ages and the truths pertaining to the harvest period of the Gospel Age, by which God's people are separated unto Himself and prepared for the grand work of the incoming Kingdom Age, soon to be inaugurated. The message of the kingdom is also sounded forth as a witness to others who have hearing ears—those who are feeling after something really satisfying to both heart and mind, and which reveals our Heavenly Father as loving, merciful and all powerful to accomplish His will, in due time, in the highest interests of all His human creation.

Our monthly "Peoples Paper" continues to provide the main means of contact with our brethren scattered throughout this continent and overseas, as well as reaching a considerable number of other interested friends. Appreciation of the "Peoples Paper" has been freely expressed, and we are indebted to a number of brethren for their contribution to the columns of our monthly, to whom sincere thanks is extended. Other friends having helpful articles suitable for publication are invited to forward them along also, as convenient.

The publishing costs of our periodical have remained at the same high level this year as in the previous year, and with a full year of increased postage charges, the subscription rate of 6/- per year does not nearly meet the expense, a deficiency being required to be made up from the General Tract Fund. However, as in the past, quantities of the "Peoples Paper" have been distributed free among enquiring friends during the year, and it is felt that a good service is rendered in this way, with the expense wisely used in the service of truth. All friends are welcome to extra copies of the "Paper" for passing out to the interested, and the supplying of subscriptions for others who may be helped is much appreciated and is of good assistance in the work. One of our brethren in another State has recently contributed 30 half-yearly subscriptions to the "Peoples Paper" for the benefit of enquirers who responded to an advertisement offering - the booklet "Hope Beyond the Grave." In this way the message of the kingdom arrives in the homes at various intervals to feed the interest, and we know that the Lord will grant the increase as He sees good. The posting out of two issues of the periodical together does help to meet the high postage costs, and our readers seem quite satisfied with this arrangement. Some of our Melbourne friends continue to give good assistance with the proof reading of the monthly "Paper" and which is greatly appreciated, as is also the folding and wrapping ready for despatch.

Appropriate tracts for distribution are supplied from the General Tract Fund, and the friends generally are invited to keep a supply on hand for passing out as opportunities offer. The Apostle's advice to be "instant in season out of season" is good to keep in mind for all seeking to serve the Lord day by day. Consolation Cards are also forwarded to the bereaved by some of the brethren, and this is a service which can be undertaken by others, the cards being gladly supplied upon request. A message of consolation from God's Word is surely very precious to hearts able to appreciate it, especially when so little of comfort is available from other sources.

Public lectures have been continued throughout the year from time to time, the messages being arranged to serve the brethren as well as any new friends who respond to the invitations extended over the air, or by the leaflets distributed by willing hands, some of our younger members being quite active in this work, as unto the Lord. In this way new friends are encouraged to appreciate the Plan of the Ages, and to prepare for the regular Bible studies which, otherwise, can become rather confusing—it is possible for even very earnest enquirers to hear too much too soon, and be hindered from continuing in appreciation of the truth.

Throughout the year the witness to the message of the kingdom by the use of the radio has been continued, and the Lord's blessing has also been experienced on this feature of the work, for which we are very grateful to our Heavenly Father. To the many friends who have assisted with this witnessing to the Divine Plan of the Ages, sincere appreciation is also expressed. Without the generous co-operation thus rendered, in the Lord's providence, this work could not have continued at all.

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Water of Life.

(Contributed Article).

THE term “water of life” is used in the Bible to describe the Word of God. It is a very good description, because everywhere we can see how much pure water is appreciated. We have only to look around us today to see how mankind depends on water for progress and life. Here in Australia, as well as in all other countries, huge water projects are being pushed forward to conserve water. Wherever man lives he must have water. While life is capable of being sustained without food for some considerable time, it is not possible without water. A few days at most without water and death will result.

Water, then becomes a symbol of life. Thirst is another symbol indicating a desire—a craving. Physical thirst is said to be very painful ; it continues and intensifies hourly until the very last breath. Water satisfies the demand of nature, and there is also soul thirst and a water of life which alone can quench it, satisfy it.

Every ambition and desire is a thirst. In our every day language we would say that an ambitious person thirsts after knowledge. Those who are drawn to Jesus by the Father thirst after knowledge also, but it is a knowledge that will lead to everlasting life. All knowledge of this world’s arrangements that one can store up in his mind will not lead to everlasting life, but a greater understanding of, and obedience to the Word of God and His will for His people during this present time will bring everlasting life.

It seems that the water of life of which Jesus spoke was the truths mentioned in the Word of God. By the Word of God, however, we are not to understand the paper and ink with which the Bible is printed, but the thoughts and purposes of God conveyed to our minds by these means. The printed page may perish, but God’s thoughts will not perish, nor will His purposes fail.

At the first the Gospel was preached by word of mouth only, but it was none the less the power of God unto salvation to all who believed it. It was just as much water of life to thirsty souls, just as much the Word of God as later when it came to be expressed in printed form. When we speak of the Word of God and remember that our Lord described it as the “water of life” we have in mind the Gospel of Christ wherein is revealed God’s purposes and plans not only for our salvation now, but also for all mankind in due time. This message of salvation is based on the redemptive work of our Lord Jesus, and it is the partaking or embracing of this message that gives one the desire for greater understanding of the Plan of God.

How wonderful the words of our Lord must have appeared to the woman at the well—“Whosoever drinketh of this water shall thirst again; but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.” (John 4:13, 14.) How wonderful also these words appear to us, especially after we have learned their real meaning. We are continually learning more and more from this water of life, appreciating it more each day we live, finding still greater refreshment in it as we continue to partake of it.

Those who have truly found Jesus and have made a full consecration of their hearts to God have found the happiness which the world is seeking in vain in other directions. They have found a heart satisfaction which is able to offset trials, sorrows, difficulties and disappointments, and are able to glory in the realization that their experiences are working to their advantage, proving them and preparing them for still greater riches by and by.

To gain eternal life one must embrace in this life the teachings of God’s Word respecting His plans and purposes as we read in John 17:3 --”This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.” Other Scriptures also refer to the value of the Word of God, such as John 6:67-69—”Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art the Christ, the Son of the living God.”

Again in 1 Pet. 1:23-25, the Apostle Peter speaks of believers as being begotten again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth for ever. Then he goes on to say,—”For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away, but the Word of the Lord endureth for ever. And this is the word by which the gospel is preached unto you.” This passage indicates the great power behind the Word of God—so great that it is like the water of life—it can and does lead one to the position where he becomes begotten of the spirit.

In Phil. 2:15, 16 the statement of “holding forth the word of life” is spoken of those who have partaken of the water of life, the truths revealed in the Word of God, and have consecrated their lives to God. The noticeable thing about these

words is the exhortation to pass this good news of the Word of God on to others, by “holding forth the word of life.”

The water of life is always refreshing to the Lord’s people; no matter how often we turn to the Word of God it is always the same—it does not lose its refreshing taste. For instance, Psa. 23:2 is appropriate—”He leadeth me beside the still waters.” And again — “Thy word is a lamp unto my feet, and a light unto my path.” (Psa. 119:105.) We can always turn to appropriate Scriptures to suit the occasion of our needs, for the Word of God is indeed the water of life to the Christian today, as in the past.

At the beginning of the Gospel Age our Lord gave out enough truth to satisfy the needs of His followers at that time. He told them that He had many things to tell them, but they could not bear them then. Now, at the end of the age,

God’s Word has been revealed to us, giving us a knowledge of His plans and purposes not only for the Church during the present time, but also for the world of mankind in the Millennial Age.

It is interesting to note that in the Millennial Age God’s Word is also spoken of as the water of life. “Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat ; yea, come buy wine and milk without money and without price.” (Isa. 55:1.) “And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations And the spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.” (Rev. 22:1, 2, 17.)

So, whether it is now or in the age to come, salvation can come only through partaking of the water of life, of which Jehovah Himself is the fountain.

Baptism Service.

IT was the privilege and pleasure of the brethren at Adelaide to attend a Baptism Service on Saturday, 10th June, when one of our brothers, who for some time has been a sincere believer and follower of our Lord and Saviour Jesus Christ, symbolized his full consecration to be dead with Christ by immersion in water.

Those who by faith accept Christ as their personal Saviour from sin and death are said to be “justified.” (See Rom. 3:21-26; 5:1-11.) Such “justified believers” are urged by the Apostle Paul to “present your bodies a living sacrifice, holy, acceptable to God.” (Rom. 12:1.) Baptism in water is the Scriptural symbol (see Matt. 28:19, 20; Acts 8:35-38) of the real baptism of our wills into the will of Christ, to be dead with Him. (See Rom. 6:3-5; Col. 2:12.)

It is indeed a very great privilege to be invited in this “acceptable day” (2 Cor. 6:2), to give our lives, redeemed by His blood, to Him who so freely gave His life for us. (2 Cor. 5:14,15.) We are no longer our own ; we belong to Christ—our lives, our wills, our time, our means, and all our powers of memory and intellect, and all our heart’s love and affection belong to Him. What a privilege it is to be in this blessed condition — “in Christ” — (2 Cor. 5:17) ; to know that Christ — the spirit of Christ—is in us, in our hearts, and more and more controlling our thoughts and words and actions. (Col. 1:27; 2 Cor. 3:18.)

May God grant us grace to be faithful to our consecration vows, that we may “so run as to obtain” the heavenly reward. (1 Cor. 9:24.) It means self-denial and sacrifice of the earthly good things (Matt. 16:24), but what a privilege it will be for the faithful overcomers to be with Christ in His Kingdom. (John 14:2, 3; 1 John 3:1-3; Rev. 3:21.) They will share in His grand work of assisting mankind to walk along the Highway of Holiness in the Kingdom Age, and to regain the original likeness to God, lost by father Adam’s disobedience, but redeemed by our Lord and Saviour Jesus Christ. It is said of the Christ company that they “are baptized for (or on behalf of) the dead”—the dead world of mankind. (1 Cor. 15:29.) Happy Zion, what a favored lot is thine. (Read Psa. 116; Hymn 401.)

Correspondence.

Dear Brother, — Enclosed you will find £2 in notes, which we wish you to use for the Lord's work as you think best. We listen to your messages from Geelong each Sunday, and find them most helpful, and are consequently very much blest. In this connection I would like to make request for Sundays, May 14th, and 21st, broadcasts — “Shall we know our loved ones in the Resurrection Day?” —and would also like next Sunday's message on Paul's “Third Heaven” experience. If you have put in print the lectures on “Cremation,” and “Why is there so much unrest in so many countries today?” I would like these also, thank you.

I am trying to pass on the good news to as many as I can ; although delivered in weakness, we know that our Lord has said that His Word shall not return to Him void. Praise His name. With Christian regards and wishing you the Lord's blessing in your work, I am, yours in the Lord.

The Secretary, Berean Bible Society, — Enclosed is contribution to the society's funds. Thanks for posting the “Peoples Paper” regularly, and other interesting leaflets. We also find the talks from 3GL very refreshing. Hoping that you will be able to continue this grand work. Yours sincerely.

Frank and Ernest, Dear Sirs, — Will you please forward booklet, “God and Reason,” as mentioned in the broadcast this morning over 3GL station. Please find enclosed note for 10/- as a donation to your work, to be used as you may decide. Yours in His service.

Berean Bible Institute, Dear Friends, — We much appreciate you sending us the “Peoples Paper” and please find herewith 10/- covering a year's subscription, plus some extra for previous copies and other literature sent to us.

We would appreciate receiving a copy of your talks on the subject—“Will we know our loved ones in the resurrection day?”—if same is not included in your “Peoples Paper.” Thanking you for your messages. Sincerely yours.

Frank and Ernest, Dear Sirs,—I shall be delighted to receive a copy of your discussion on “Baptism.” Therein the broadcast gave so much food for thought, but unable to remember all it contained, I would love to have the copy on hand to read and study it. Thank you for such an uplift in faith in God. Yours sincerely.

Dear Frank and Ernest, — I listened **in** to your session this morning for the first time and was most interested in your anti-evolutionist discussion. Will you kindly send me your article on the “Age of the Earth” please? I enclose a £1 note towards the expenses of your broadcasts. Sincerely.

FRANK & ERNEST TALKS Geelong, 3GL, 222 M. Sundays 10 a.m.

Sydney, 2KY, 294 M. ., 8.15 a.m.

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