



Volume XXXIV. No. 6 MELBOURNE, JUNE, 1951 Price-Fourpence Halfpenny

Walking in the Light.

(1 John 1:5-7. Convention Address.)

IN John 1:5 we read—"God is light and in Him is no darkness at all." Also James, chapter 1 verse 17, speaks of God as the Father of Lights with whom there is no variableness, neither shadow of turning God is always the same—holy, pure, benevolent, kind, just and true. "God is light and in Him is not darkness at all."

Light and darkness, like love and selfishness are antagonistic one to the other; they will not harmonize. "What communion hath light with darkness?" says the Apostle. (2 Cor. 6:14.)

Darkness is the symbol for ignorance, superstition, sin, sorrow, sickness and death, while light indicates intelligence, enlightenment of mind, knowledge, righteousness, truth, life, peace and joy.

When God created man in His own image and placed him in Eden, Adam had fulness of harmony with God. The light of God's favour shone brightly upon Him, and so long as he remained obedient he enjoyed the peace and blessing of full fellowship with his Creator. When sin entered, however, the light of God's favour was withdrawn; there was no longer the same peace and joy of heart; sorrow and pain and trouble associated with the sentence of death began to lay its heavy hand upon the heart that hitherto had known no anxious care.

For almost 6,000 years now the human family has been passing through a night-time of sorrow, pain, sickness and death. The Psalmist refers to this, saying (Psa. 30:5) , "Weeping may endure for a night, but joy cometh in the morning.- The Apostle Paul also has said, "The night is far spent, the day is at hand." (Rom. 13:12.)

Paul's day the night-time of man's experience with evil was two-thirds in the past, and the day, ie., the thousand year day of Christ was, comparatively speaking near at hand.

As we look back over the centuries of past ages we find that there have been some faithful souls who have been able to trust God even amidst the surrounding darkness. Enoch was one of these, and it is said that "he pleased God," and "walked with God." Noah also was one who walked in the light that was due in his day. Because of his faith and obedience to God he was saved from the destruction that came upon the whole world of his day, and he was carried over the flood and permitted to live on in the age that followed.

Abraham was another of the faithful ones who walked in the light that was due in his day. To Abraham God made certain promises that through him and his seed would come a blessing to all the families of the earth. This was a much clearer statement of God's purpose for man than had ever been given before. Abraham was surely greatly favoured in having revealed to him the knowledge of God's purpose to bring in a blessing to mankind. Why was it that Abraham was so favoured in this way? Was it not because of his great faith in God, and his prompt obedience to the will of God. It surely was, and it teaches us that if we would have the favour and blessing of God upon us, we must have complete faith in Him, in His power, in His goodness, in His love.

We can get many good lessons from the consideration of the lives of the faithful ancients; how they trusted God and clung to the promises given to them. They endured many persecutions, and some suffered cruel deaths because of their loyalty to the light given to them. We think of Isaac, Jacob and Joseph, and how faithfully these men walked in the light of their day, and looked forward to the coming time of blessing for all the families of the earth.

Coming down to Moses' day we find the time had come for- more light. God's purpose was to be still more fully made known. Moses himself was a grand example of faithful, humble obedience to the will of God. How faithfully he

walked in the light and served the interests of the people of God—the house of servants.

The law given to Israel revealed to mankind a knowledge of God, and while none of the imperfect race could gain life by keeping its requirements perfectly, yet those whose faith in the promises inclined them to walk in the light of that day received a blessing. We think of Joshua, Samuel and David, and the faithful prophets—Isaiah, Jeremiah, Daniel and others—whose lives bore witness to the fact that they walked in the light of their day, and because of their faith and loyalty they will be rewarded by having a better resurrection than the remainder of men, and they will be used as teachers and helpers of mankind in the Millennial day. John the Baptist was the last of the prophets, and concerning him our Lord said that there had arisen none greater than he. (Matt. 11:11.) Also in John 5:35 our Lord referred to John the Baptist, saying that “He was a burning and a shining light, and ye (Jews) were willing for a season to rejoice in his light.” Yes, John the Baptist is surely a fine example of earnest zeal for the Lord and in witnessing to the light that was due in his day. How faithfully he walked in the light, and called upon others to do likewise. John’s mission and message were also important. In many respects his work was like that of Isaiah and of the other prophets. He called upon Israel to repent and reform their ways; but John was also able to announce the Kingdom of Heaven at hand, and the presence of the Lord in their midst. He said—“There standeth One among you whom ye know not; He it is, who, cometh after me is preferred before me, whose shoe’s latchet I am unworthy to unloose.” (John 1:26, 27). John was sent to bear witness to the Light; he was not himself that Light, but one who called upon Israel to prepare themselves to receive the Light. (John 1 :7, 8.) How faithfully and loyally and humbly John fulfilled his mission. He seemed quite content and happy to fill a little place so that His Lord might receive the honour due to Him. (See John 3:29-31.)

How brightly the light of God shone out from the life of Christ. “In him was life (perfect life) and the life was the light of men. And the light shineth in darkness and the darkness comprehendeth it not.” (John 1:4, 5.) “He was the true Light which lighteth (in due time) every man that cometh into the world.” On another occasion our Lord said, “I am the Light of the world; he that followeth me shall not walk in darkness, but shall have the light of life.” (John 8 :12.)

How clear and bright has been the light that has shone out since the death and resurrection of Christ, our Lord and Head. It was the coming of the holy spirit at Pentecost that enabled the disciples to go forward in the Master’s steps. There they received the power from on high that would enable them to “be witnesses of Christ both in Jerusalem, and in all Judea, and in Samaria and unto the uttermost part of the earth.” (Acts 1:8.)

When our Lord first invited His disciples to accompany Him, He said to some of them who had been fishermen, “Follow me, and I will make you fishers of men.” For 31 years the disciples were constantly in the Lord’s presence;

they listened to His gracious words and beheld His wonderful life, and the foundation for their future usefulness was being quietly laid.

The coming of the holy spirit at Pentecost was indeed an occasion of great importance to the waiting disciples and to the whole church. They had been told to tarry at Jerusalem until they should be endued with power from on high.

As they waited on the day of Pentecost “suddenly there came a sound from heaven as of a rushing, mighty wind and it filled all the place where they were sitting; and there appeared unto them cloven tongues like as of fire, and it sat upon them and they were all filled with the holy spirit.” (Acts 2:2-4.) The cloven tongues like fire which rested upon the heads of the disciples, seems to fittingly represent the enlightenment of the spirit. There, at Pentecost, the offering of the Church, the body of Christ, took place: just as the offering of the Head had taken place some 31 years previously, at Jordan.

The pouring out of the holy spirit at Pentecost was the token not only of the acceptableness of Christ’s sacrifice to God, but also of God’s acceptance of the Church, His body. Those who have come into Christ all down the age have not needed special manifestations of tongues of light. Their baptism into Christ, however, has been accompanied by the blessing and enlightenment of the spirit. We have received a new will, a will that prompts us to do God’s will.

“God has not given us a spirit of fear, but of power (courage) and of love, and of a sound mind.” (2 Tim. 1:7.) We have, indeed, realised the truth of the Apostle’s words. The effect of God’s spirit upon the hearts and minds of His consecrated people has surely been to give them courage and love and wisdom, in proportion to the degree that they live up to their consecration. Having taken up our cross to follow Christ in the narrow way, having commenced to walk in His steps, to walk in the light, we must continue in that direction. We must keep His great example ever before us and seek to be conformed to Him in all things. We must “walk in him and be built up in him.” (Col. 2:6, 7.) “He that saith he abideth in him ought himself also so to walk, even as he walked.” (1 John 2:6.)

At our Lord’s first advent the light of truth shone out brightly upon the house of Israel, but only a few were found willing to walk in the light of that day. The majority preferred the darkness of error, or of their own selfish ways.

Blessed indeed are those whose eyes of understanding have been opened to see the beauty of the Heavenly Father's plan and who have been drawn to Christ in this acceptable day.

The truth revealed at the harvest time of the Jewish Age separated the "wheat" from the "chaff" of that nation. Only a few accepted the truth and walked in the light of that day. So we find it to-day. We are living in a harvest period again to-day. The wheat is being separated from the tares. The wise virgins are to be separated from the unwise. What is it that effects the separation? The foolish virgins at one time appeared to appreciate the message of present truth; they went forth with their lamps to meet the Bridegroom; they seemed to rejoice in the Lord's presence and to feast upon the beautiful truths spread before them. But after a time they find their lamps are not burning so brightly, they begin to get confused in their understanding of the present truth. They seem to be even uncertain as to whether or not we are living in "the days of the Son of Man." The trouble with the foolish virgins is, that they did not take enough oil (holy spirit) in their vessels.

Let us each one look to ourselves that we maintain the spirit of our consecration; let us seek for a larger filling of the Lord's spirit—the spirit of the truth, the spirit of holiness and of love. If we become neglectful and careless in our consecration, or in our attitude towards present truth we will find that the spirit of the world, the lukewarm compromising spirit, the Laodicean spirit will come in, and we will be unprepared to enter into the marriage feast. Let us search our hearts let us keep our lamps trimmed and burning. In order to keep the lamp burning brightly we must look well to the supply of oil. Let us earnestly pray the Lord to give us a larger measure of His holy spirit, the spirit of Christ, the spirit of consecration.

Walking in the light will mean obedience to the known will of God. What a grand example we have before us in the life of Christ. After His consecration at Jordan He retired to a place of quietness, away from the busy walks of life, so that He could wait upon God and get refreshment and enlightenment of soul, and wisdom to carry out the great purpose for which He had come into the world. After faithfully withstanding the temptations of the devil, we read in Luke 4:14 that "He returned in the power of the spirit into Galilee." Surely it was through prayer and waiting upon God that our Lord Jesus received the light and wisdom and power of God. There were times in the life of our Lord when He seemed to realise the necessity for special prayer for guidance and heavenly help. We have already referred to the special season of prayer and waiting before God at the commencement of our Lord's ministry; then in Luke 6:12 we read, "He went out into a mountain to pray, and continued all night in prayer to God." Next day He chose the 12 disciples who afterwards were the Apostles. No doubt He earnestly sought the Father's guidance in His choice of the twelve.

There are many references in the Gospels showing that Jesus frequently sought the Father's help and guidance.

As the sun sank in the west, and the shades of night enfolded the earth, we find our Lord seeking the solitude of the mountain top, where, alone with God, He could unburden His heart and find, in sweet communion with the Father, that strength and refreshment of spirit which enabled Him to press on in the heavenly way, pouring out His soul unto death.

It seems appropriate, then, that we fully appreciate the privileges of prayer. "Continue in prayer and watch in the same with thanksgiving," says Paul. "Watch and pray lest ye enter into temptation," were almost the last words of instruction given by our Lord to His disciples. We cannot maintain our spiritual life without prayer. We could not walk in the light of the Lord without prayer. "The fervent, effectual prayer of a righteous man availeth much."

Another matter that will assist us to "walk in the light" is the cultivation of the spirit of joy in the Lord. There are many instructions in the Scriptures along this line. Israel was commanded by the Lord to rejoice in all the good things provided for them, and in all the Lord's arrangements for their welfare. (See Deut. 12:7; 26:11; also Deut. 28.) Certain blessings would come upon them for their obedience (verses 114), and then certain curses are enumerated which would come upon them if they disobeyed the voice of the Lord. (See verses 45-47.) God would punish them if they failed to serve Him "with joyfulness, and with gladness of heart."

Paul tells us to rejoice in the Lord always. (Phil. 4:4.) The Apostle did this himself; he gloried in tribulation, knowing that tribulation worketh patience. Walking in the light will mean the steady cultivation of the graces of the Lord's spirit. The Apostle Peter urges us to give all diligence to add grace to faith, and grace to grace. (2 Pet. 1:5-11.) Paul exhorts us to "seek those things which are above," to "set our affections upon the things above, not on things on the earth." (2 Col. 3:1, 2.) He urges us to "walk in the spirit and fulfil not the desire of the flesh." (Gal. 5:16, 25.)

We need patience, too, in order to "walk in the light." We must not grow weary in well doing, for in due season we shall reap if we faint not. To walk in the light will mean earnest endeavour to "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." It will mean that we will humbly submit our hearts, our wills, to the will of God. We will strive to have a conscience void of offence toward God and men. We will seek to have our lives brought into line with the golden rule—we will endeavour to treat others as we would be treated.

Let us determine that we will each one strive more earnestly to “walk in the light of the Lord,” that we will “watch and pray” and seek for grace from on high to keep our hearts humble and gentle and pure and true and kind and loving, “forgetting those things which are behind, and reaching forth unto those things, which are before,” let us “press on toward the mark for the prize of the high calling of God in Christ Jesus.” (Phil. 3:13, 14.)

“O House of Israel, come ye, and let us walk in the light of the Lord.”

Notes-on Convention.

Some Notes on the Adelaide Easter Convention have been prepared by a visiting friend, and copies are now ready'. These are supplied free from this office to all applying for them. Also some copies of Notes on the Melbourne Christmas Convention are on hand for disposal to friends desiring these.

“Peace Desired—War Continues.” --In this booklet of 24 pages the present world outlook is reviewed, and the only hope for peace set forth in the light of God’s Word. Price 5d. per copy ; 6 copies for 2/-, posted.

“Do the Dead Know Anything”—The full and satisfactory answer to this question is given from the Bible in this 24-page booklet. Price 5d. per copy; 6 copies for 2/-, posted.

“The Lord is My Shepherd.”—The beautiful 23rd is explained in a very helpful manner in this booklet of 24 pages. Price 5d. per copy; 6 copies for 2/-, posted.

“The Plan of God—in Brief.”—This 104-page booklet covering the main features of God’s Plan of the Ages. Most helpful; heavy paper cover, price 1/-; 6 copies for 5/-.

“Tabernacle Shadows.”—This well-known work explaining the types and shadows of Israel’s tabernacle. Well bound in imitation leather, good appearance; price 4/6.

“The Manner of Christ’s Return and Appearing.”—This most important subject explained in detail in this 64-page booklet. Most enlightening. Paper cover, price 9d.; 6 copies for 4/-.

“Our Lord’s Great Prophecy.” —Most helpful explanation of this timely subject, 50 pages, paper cover, price 9d.; 6 copies for 4/-.

PEOPLES PAPER AND HERALD OF CHRIST’S KINGDOM.

Published by the Berean Bible Institute, 19 Ermington Place, Kew, E4, Melbourne, Victoria, Australia.

The General Work.

WITH the completion of another year's work WITH the Berean Bible Institute at the close of April, this brief report is presented with a deep feeling of gratitude and thankfulness to God for His blessing and guidance upon the efforts, which have been undertaken in co-operation with numerous brethren, in the service of the truth. It is surely a great privilege to have a part in the service of our Heavenly Father, and especially so now in the very closing days of the harvest of the Gospel Age for the gathering of the members of the Bride of Christ.

Our main contact with the brethren generally is provided by our monthly "Peoples Paper and Herald of Christ's Kingdom" which is dispatched to friends in various countries, and it is encouraging to receive expressions of appreciation of the truth message contained in this journal. At this time again sincere thanks is expressed to all brethren who have assisted with contributions to the pages of the "Paper".

The importance of the harvest truths has been kept prominent in the columns of the "Peoples Paper". It is really essential that all the Lord's true people be fully "sealed in their foreheads," as well as in their hearts, before the final overthrow of this present evil world (Rev. 7:1-3), and this is accomplished only by a full appreciation and acceptance of the harvest truths. The booklets "Our Lord's Great Prophecy" and "The Manner of Christ's Return" have been of great assistance in this respect, and a good supply of these is still available.

Some of the increased cost of publishing the "Peoples Paper" has been met over the past year by folding and stapling, etc., in our own office. However, a deficiency in meeting the full cost of production has again been provided by the General Tract Fund, but as considerable numbers of the "Paper" are supplied free to newly interested friends, the providing of this deficiency is a good investment in the service of the truth. It will be realised, of course, that extra subscriptions to the

"Peoples Paper" assist greatly, and sample copies are always available free for all who can place them to advantage.

Quantities of books and booklets have been sent out throughout Australia and overseas, and additions to our stocks are made known through the "Peoples Paper" from time to time. The free tracts and Kingdom Cards still have an important part in the witness to the truth, especially in places where the radio message cannot be heard. Also the Consolation Cards, which are sent to the bereaved, provide a service of comfort and encouragement which has been continued with some good results by a number of friends in various parts. Some public lectures have also been given, and it is often found that these are the means of creating the desire for more knowledge of God's Word and attendance at the regular Bible Classes. In all these branches of the Lord's service it is encouraging to have willing workers, and we pray for God's blessing upon all efforts in the harvest field. Others who have a talent for the work in any sphere should certainly use it to the full, as unto the Lord; enquiries are welcome at all times from those desiring to cooperate in any way in the service of the Lord.

The financial side of the work generally (apart from the radio) is shown by the balance sheet of the General Tract Fund herein presented. All the assistance received is comprised of voluntary contributions, and it is very evident that much love for the Lord and sacrifice for His cause is represented in the good help to the work in His name. It will be seen that the credit in the Reserve Fund has been transferred to the General Tract Fund, and with all expenses met, a credit of over £ 31 is in hand towards the work of another year.

Only by the co-operative efforts of the brethren, under the Lord's providence, has the work of the Institute been able to continue over the year past, and this has included co-operation in prayer. It is requested again that our dear friends everywhere join in prayer before the throne of grace, that God's will may be discerned and His guidance and blessing may continue upon all efforts on behalf of His cause. Stirring world events are looming up again at this time, yet all these things but impress the importance of our day, and that shortly "a night cometh wherein no man can work". May all who love the Lord and His truth give diligence to make their calling and election sure, and assist their fellow travellers in the same pilgrim way.—"Therefore, beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

GENERAL TRACT FUND.

To Credit Balance 1/5/'50	£296	5
„ Donations.....	38213	2
„ Transferred from Reserve Fund	11119	8
	£52319	3
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By Free Tracts and Deficiency “Peoples	£93 ₂	2
Hall Rents, Advertising.....	252	0
General Expenses (Office. etc.).....	3113	6
Towards Personal and House Expenses	2710	0
Postage.....	429	7
Pilgrim Work, Sundries . . .	188	8
Free Books and Booklets . . .	718	3
Consolation Cards	30	0
Credit Balance 1/5/'51 . . .	315	1
	£52319	3
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The Radio Work

The radio witness to the Gospel of the Kingdom has also continued successfully over the past year. This has been made possible by the united efforts of the brethren, in the Lord's providence, and above all by God's blessing upon the message as it reaches those people who are longing for the help and comfort which the truth alone can give. We are grateful to the Lord for His favours upon this particular branch of the work in His service.

The same radio stations have been used throughout the year. 3GL Geelong and 2KY Sydney, covering as they do our two largest Australian cities and other large towns, can reach about half the population of this continent. The response from these two stations has again been most encouraging, new listeners being heard from week by week and many well acquainted with the broadcasts showing increased appreciation of the truths of God's Word. There has not been the same response from 6KY Perth, but our brethren there have kept the message going in faith, and some friends who have been found by the broadcasts in that area are showing appreciation.

A work associated with the broadcasts, the distribution of the copies of each Dialogue presented over the air, has increased over the past twelve months; large quantities of these leaflets are despatched each month to listeners and readers of the “Peoples Paper” with good results. These are provided free from the Radio Fund, and other friends wishing to receive copies regularly should make their requests accordingly.

There can be no doubt that the advertising of the broadcasts is important. Friends who have a talent of time are able to do good work by distributing the radio cards. A successful method is to call on the homes of the people with the cards and offer a word of encouragement, asking the householders to be sure and listen to the undenominational broadcasts, the radio cards being supplied for this purpose. Advertising in newspapers is also recommended where possible, but this method is more costly. However, it costs nothing to remind friends and neighbours about the sessions over the air, and those active in this respect receive blessings accordingly. The main object of the broadcasts being, of course, to find the ones here and there who are desirous of entering into the Christian way, to walk in the steps of Christ. The majority of listeners we know will receive the full benefit of the truth in the next age, but what is heard now will be helpful to that end.

A review of the Radio Fund will reveal the good assistance received for this feature of the work, all voluntarily provided, by the Lord's providence, for the witness over the air. The sacrifices thus made no doubt manifest a burning zeal and love to serve the truth cause. The costs at one radio station have increased during the year, but with all expenses covered it will be seen that a credit of 1 112 is carried forward to commence another year's work of broadcasting. As with the general work, so with this avenue of service, the prayers of the brethren are requested for God's blessing and guidance to direct the results in harmony with His will. “And let us not be weary in well doing; for in due season we shall reap if we faint not. As we have therefore opportunity, let us do good unto all, especially unto them who are of the household of faith.”

RADIO FUND.

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To Credit Balance 1/5/'50 ,,	<hr/>	
Donations	£544 0 8	
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By Radio 3GL Geelong, 2KY Sydney .. ,,	.. £3464 0	
Recordings for 3GL, 2KY, 6KY ,, Printing	320 0	
Quantities of Dialogues	330 0	
	.1118 3	
	. 712 6	
.. Freight, Postage, etc 15 0	
	.. 1120 11	
.. Travel and Sundries.....	<hr/>	
	£5440 8	
.. Bank Charges.....	<hr/>	
.. Credit Balance, 1/5/'51		

“Our Most Holy Faith.”—This is a splendid volume of most helpful articles and sermons by the author of Studies in the Scriptures, published by the brethren of “The Dawn” in U.S.A. Containing 719 pages, including Index, and well bound, with silver lettering, it is priced at 19/- post paid.

“Hymns of Dawn Music Book.”—Containing the original 333 hymns, 27 additional in an Appendix, well bound in strong cloth, with silver lettering, this new edition is priced at 10/- post paid.

The Seed of the Blessed of the Lord

Question:—Please explain Isaiah 65:23.

Answer:—Reading from verse 17 to get the connection, we see that this portion of Scripture is a prophetic description of the blessings that will come to Jerusalem (and also, eventually, to all the families of the earth) under the Messianic Kingdom. It tells of the time when the “new heavens” (Christ and His glorified Church; see 2 Pet. 3:13) will take control, and the “new earth,” a new order of society on earth, will come into existence based on justice and righteousness.

It will be the time when sin and sorrow, weeping and crying will be done away; and peace and joy and gladness will come to Jerusalem and to all people. The setting is earthly and pertains to the “times of restitution”—The Millennial Age. It tells of the activities of these blessed and happy people, building houses, planting vineyards and eating the fruits of their labours.

Leeser translates verse 23—“They shall nor toil in vain, nor bring forth unto an early death, for the seed of the blessed of the Lord are they, and their offspring with them.” What a great change there will be when the new heavens under Christ and His Church is operating. Parents, whose little children were taken from them during the reign of evil and death, will have them restored again (probably in answer to prayer) ; they “will come again from the land of the enemy.” (See Jer. 31:16, 17.) The labour and toil bestowed upon their children will not be in vain. Those brought to life in the Kingdom Age will not go into an early death; no, by faith and obedience they may walk up the blessed highway of holiness (see Isa. 35:8-10) and gain everlasting life in the restored earth.

“The Christ” Head and Body are the blessed of Jehovah, in a very special sense. Christ will be the “Everlasting Father” to the restored of Israel and mankind generally. He is the Second Adam, the Lifegiver to the world in the new age. (Isa. 9:6; 1 Cor. 15:45, 47.)

Then Israel, the chosen nation of the Lord, will also have “offspring.” Ezekiel 16:61 shows how such nations as Sodom and Samaria will be given to Israel “for daughters.” Israel, under the guidance and protection of “The Christ” will be used and guided by the Ancient Worthies, and under the arrangement of the New Covenant will extend to other nations the relationship which parents do toward their children, guiding, helping, nourishing, sustaining and helping them to maturity of character. (See also Isa. 60:4, 5.)

What a glorious provision God has made for the blessing of all the families of the earth, and what an honoured place in the “new earth” is assigned to Israel when, in due time, her blindness will be taken away, and she will be used as a channel of blessing to all the nations of the earth. (Isa . 60:10-22.)

(The above short article is now available in leaflet form, and will be supplied free to all who can use them to advantage. When applying for copies, please state how many are required.)

Be Patient, Brethren.

We sometimes wonder why our Lord doth place us
Within a sphere so narrow, so obscure:
That nothing we call work can find an entrance
There's only room to suffer, to endure.
Well, God loves patience!

Souls that dwell in stillness,
Doing the little things or restful quite,
May just as perfectly fulfil this mission;
Be just as useful in the Father's sight
As they who grapple with some great evil,
Clearing a path that every eye may see,
Our Saviour cares for cheerful acquiescence
As much as for a busy ministry.

And yet He does love service—where it is given
By grateful love that clothes itself in deed:
But work that's done beneath the scourge of duty.
Be sure to such He gives but little heed.
Christ never asks of us such heavy labour
As leaves no time for resting at His feet:
The waiting attitude of expectation

He oft-times counts a service most complete.
He sometimes wants our ear—our rapt attention
That He some sweetest secret may impart,
'Tis always in the time of deepest stillness

That heart finds deepest fellowship with heart.
Then seek to please Him, whatso'er He bids thee—
Whether to do, to suffer, to lie still;
'Twill matter little by what path He led us
If in it we sought to do His will.

—Selected.

Bible Study Meetings.

Assemblies for undenominational Bible Study are to be found in the various States, and all earnest truth seekers will be very welcome.

Melbourne.—Masonic Hall, 254 Swan Street, Richmond (near Church Street)—Sundays, 3 p.m. and 6 p.m. Geelong, Vic.—Sons of Temperance Hall, Ryrie Street—Sundays, 3 p.m.

Adelaide.—Builders and Contractors Rooms, 17 Way-mouth Street.—Sundays, 3 p.m. and 6.15 p.m.

Sydney—Schaffer's Upholstery, 229 Liverpool Road, Strathfield—Sundays, 3 p.m. and 5.15 p.m. Take No. 27 red bus from Strathfield Station (left side of station coming from Sydney) to Schaffer's Upholstery.

Perth.—The Women's Service Guild, Lesser Hall, Cecil Buildings, Sherwood Court—Sundays, 3.30 p.m. and 6.15 p.m.

Correspondence.

Berean Bible Institute, Dear Sirs—I do want to thank you for the literature you sent in response to one's 'phone call the other day. It is much appreciated.

A person is a new listener to your session, and although it is not possible to listen regularly your accuracy to the Scripture does incite a person's interest. Am enclosing a donation for you. May God continue to bless your radio ministry. Yours sincerely in Christ.

To Frank and Ernest, Dear Sirs—I listen with very great interest to your broadcasts from 3GL Geelong every Sunday morning, and would like to thank you for the "Peoples Paper" which arrives regularly every month.

Would you be kind enough to send me a copy of the Dialogues, if possible dating from 1st April. I would also be very grateful if you could send me the following—"Why Sorrow, Sin, Death and Evil are Permitted," "Christ's Second Presence." "Chosen People," "The Manner of Christ's Return." "Where are the Dead?" and two copies of "Hope Beyond the Grave." I am enclosing a postal note for 2/6 and hope to be able to send another donation in the near future. Yours faithfully.

Dear Frank and Ernest—I have just listened to your broadcast from 3GL. I always listen to this interesting session if I can. I am particularly interested in the mention of the interpretation of the word "ransom" as used in the Bible.

Would you be good enough to send me a copy of this morning's address? And if you have a spare copy of the booklet you mentioned I would appreciate it. Yours faithfully.

To Berean Bible Institute, Dear Sirs—For the continuance of your work of broadcasting we are very grateful, especially when so much wrong teaching is being heard in our city.

May it be possible for you to carry on with the good news of the Gospel, in the hope that many will hear and be blessed. Yours faithfully.

P.S. Kindly accept postal notes.

Dear Frank and Ernest—I listened with great interest to your session this morning and would love a copy of same please, as I'd like to read it again and pass round to my friends here. So few people take the trouble to listen to these interesting sessions. Of course, many are so busy on the dairy farms, as around here. Wishing you every success in your interesting session and thanking you in anticipation of copy of address. Yours very sincerely.

To Frank and Ernest, Dear Sirs—I was greatly interested in your Talk from 3GL last Sunday, and I would very much like a copy of it, also the booklet "God and Reason." Would you please send one of each, also to as well as one to me, also any other papers you have to spare. Thanking you.

To Frank and Ernest, Dear Sirs—I listen with interest to your session on a Sunday morning at 10 o'clock, and would like you to send me the booklet that you offered this morning, where the good Lord is going to make all things new.

I understand all will have a chance in the thousand years reign; I would like any booklets you have on this matter.)(OUTS sincerely.

Frank and Ernest, Dear Sirs—Would you please forward to the above address the booklets mentioned in your talk this morning—"God and Reason" and "Restitution."

May I say in closing that you explain so clearly the meaning of the Scriptures that it has settled my mind a great deal on many subjects. So I look forward eagerly every Sunday to your talks. Thanking you.

Frank and Ernest, Dear Sirs—I Must say how much I enjoy your discussions on the Scriptures: it is indeed most helpful and enlightening. It is very strengthening to Christians to meditate upon the Word of God. Paul says, "Faith cometh by hearing, and hearing by the Word of God," and it is by hearing God's Word and having it explained that many Christians are built up in the faith. It is ever new, and ever supplies food for the soul; we need to feast upon it.

Would you kindly forward me a copy of your discussion on the crucifixion of Christ and His resurrection, also your latest discussion. Thanking you with a Christian heart and trusting the Lord will richly bless your great work for Him.

Yours faithfully.

Frank and Ernest, Dear Sirs—Enclosed please find postal note 3/- which kindly use to meet any expense relative to forwarding copies of talks heard through station 2KY on recent Sunday mornings.

These talks and their method of presentation are of interest to me when I am able to listen to them. I feel sure that many will be moved to a closer scrutiny of their religious beliefs, and a strong desire to discover for themselves what is taught in the Bible. Wishing successful results from these regular discussions. Sincerely yours.

Dear Frank and Ernest—I am writing for the Sunday Dialogue please. I am extremely interested in the Berean Bible study and I have a neighbour who has been studying for 4- years, so we have quite a few chats concerning questions.

I should be very grateful if you would continue sending me all the free literature including the Sunday Morning Dialogues please also any booklets including the following—"The High Calling of God," "Why do the Nations War?", "A Blessed Hope for Suffering Humanity," "The Manner of Christ's Return." Thanking you.

Dear Frank and Ernest—I don't know how long you have been speaking over the radio but I happened to hear the end of a talk a few weeks ago and I was very pleased. Wherever the Word of God is spoken I like to listen-in. I am a nurse and have a rest home at the above address. I would very much like you to send me along any of the back talks you have given; am willing to pay or to give a contribution towards expenses.

I have not very much time to listen-in, as it is at breakfast time, and as I have no early help I miss a good deal of talks. Thanking you in anticipation. I remain, Yours respectfully.

Dear Sirs—I heard your religious programme last week on "The Sinners Second Chance" and would very much like to survey your text construction from closer quarters. Would you please send the same on, as I would appreciate it immensely. Thanking you for your programme; I am, Yours faithfully.

Frank and Ernest—Please send free booklet "God's Plan." After hearing your talk on the radio I thought I would like to read your booklet; in these troubled times we are all wanting more and more to get a dear understanding on God's Book, the Bible. Thanking you, Yours faithfully.

Frank and Ernest, Dear Sirs—I listen with great interest to your Sunday morning discussions on the Bible and this morning I take special interest in your. subject "Sinners in Heaven" over 2KY. I have in the past heard the strange teaching of a dead earth etc., for 1000 years, set forth by some, and which I consider to be quite unscriptural and contrary to every commonsense view. So; I- write to ask for your book "The Plan of God" to read more your own fully teaching on this subject. Sincerely yours.

Frank and Ernest, Dear Friends—Would you kindly forward to me the subject you were speaking about on Sunday last, also the booklet you mentioned. I also would like to tell you that your debates over the air every morning Sunday at 8.15 over 2KY are just great. It is the best and fairest argument I have ever heard; we never miss very best it. All the of good luck to you both. Yours faithfully.

FRANK & ERNEST TALKS

Geelong, 3GL, 222 N. Sundays 10 a.m.
Sydney, 2KY, 294 M. , 8.15 a.m.
Perth, MY , 227 t , 4.45 p.m.