

(100) How does this spirit of love, this desire to give, influence our every thought and action? p. 343, par. 1

(101) What lesson may we learn from the poor widow and her "two mites"? p. 344, par. 1

(102) Why is our consecration measured by our benevolences and self-sacrifices? p. 344, par. 2

(103) How shall we determine the Divine Will with respect to **carrying out** our consecration of our time, our money, **our all**? p. 345, par. 1

(104) Why did the Lord give the tithing system to the Jews and leave the New Creation without any such law? p. 345, par. 2

(105) As all the gold and silver are the Lord's why does He permit His work to be in such condition as to need financial help from His consecrated people? p. 346

(106) What is our conclusion with respect to the money question? and should money be solicited or accepted from outsiders? p. 347

## STUDY VII

---

### THE LAW OF THE NEW CREATION

(1) What does the giving of a law imply on the part of the recipient? Why are penalties attached to a law? p. 349, par. 1, first 6 lines

(2) How do we reason with respect to a law having been given Adam? And what was the sin of Eden? p. 349, par. 1, sixth to fourteenth line

(3) What did the just sentence upon Adam imply with respect to his knowledge? And what did the absence of a Mediator evidence? p. 349, par. 1, fifteenth line to end

(4) How was the Divine Law written in the perfect organism of Adam and Eve? And why were they without excuse for their sin? p. 350

(5) What is the condition of mankind today as respects the original Divine likeness? p. 351, par. 1, first half

(6) How can we account for the more or less crude conceptions of right and wrong among even the most depraved of the heathen? p. 351, par. 1, last half

(7) What two kinds of laws prevail among mankind? p. 351, par. 2

(8) How does this correspond with the Divine Law? p. 351, par. 3; p. 352, par. 1

(9) Why was it impossible for God to give the fallen race a Law of life? p. 352, par. 2

(10) Where is the first intimation of an atonement and consequent release from the "prison house" recorded? and how fulfilled? p. 353, par. 1

(11) To whom were still clearer promises stated as respects the blessing of the world, and what did this signify? p. 353, par. 2

(12) Why did God place a special Law upon the Israelites? Why were the mediation of Moses and the typical sacrifices for sins necessary, and what does this teach with respect to the Law in Eden? p. 354, par. 1

(13) Who was the only Jew who ever perfectly kept the Mosaic Law, and what double purpose did the Law Covenant serve? p. 354, par. 2

(14) Although Jesus fulfilled it, what is the position of natural Israel with respect to the Law Covenant? p. 355, par. 1

(15) What two forms of Divine Law were operative previous to the first advent? and what two classes were subject to these laws? p. 356, par. 1

(16) Give a brief Scriptural summary of the Sinaitic Law, and who only kept this statement of the Divine Law? p. 356, par. 2

(17) How did Jesus keep and fulfil the Sinaitic Law? p. 356, par. 3, first half

(18) Was it love to God or love for His neighbor that required Jesus' self-sacrifice? p. 356, par. 3, last half

(19) What two things were accomplished by Jesus' death? p. 357, par. 1, first eight lines

(20) Make a distinction between these two things effected by Jesus' death. p. 357, par. 1

(21) Has the New Covenant, suretied by Christ's blood, gone into effect? p. 358, par. 1

(22) Define the purpose and operation of the New Covenant as respects fleshly Israel and the world of mankind. p. 358, par. 2

(23) What is the Law of the New Covenant? Does it differ from the original Divine standard? p. 359, par. 1

(24) What is meant by re-writing the Law of God in the hearts of men? p. 359, par. 2

(25) During the interim between the fulfilling of the Law Covenant and the inauguration of the New Covenant, is there any Covenant in force? p. 360, par. 1

(26) What is this Covenant, and who are under it? p. 360, par. 2

(27) Explain how the Apostle Paul clearly distinguishes between fleshly and spiritual Israel, as shown in Galatians 4:22-31. p. 361, par. 1, 2

(28) What is the Apostle's argument with respect to Gentiles who would attempt to come under the Mosaic Law? p. 362, par. 1, first part

(29) What is his teaching in Galatians 5:1-4 with respect to both Gentiles and Jews? p. 362, par. 1, last part

(30) In this type (Gal. 4), how is the New Creation represented? p. 362, par. 2

(31) What did Mount Sinai and the earthly Jerusalem typify? p. 363, par. 1

(32) Under what Covenant is the New Creation? p. 363, par. 2, first part

(33) What proof have we that the Decalogue is not binding upon the New Creation? p. 364, top

(34) Explain how the New Creation is separate and distinct from all others in its relation toward God and His Law. p. 364, par. 1, 2

(35) Are the angelic sons of God under the Sinaitic Law? If not, why should we expect the New Creation to be under it? p. 365, par. 1

(36) Why was it necessary that Jesus as a man should be under the Mosaic Law? p. 365, par. 2, first part

(37) What is His position as the risen Lord and Head over the New Creation? p. 365, par. 2, last part

(38) What is the heart-attitude of the New Creation toward the Mosaic Law? p. 366, par. 1

(39) Are these New Creatures absolutely without a law? If not, what is the law that controls them? p. 367, par. 1

(40) At what time did the Law of Love become the Law of the New Creation? and what does obedience or disobedience to this Law imply? p. 367, par. 2

(41) How does the grace of God compensate for all our imperfections of the flesh? and under what conditions would we forfeit this grace? p. 367, par. 3

(42) How may we distinguish between **stumbling** and **wilful falling** from grace? p. 368, par. 1

(43) What lesson do we learn from our failures, and what encouragement is given us in God's Word? p. 368, par. 1

(44) While the Law of Love was the foundation of our covenant with the Lord, did we at first fully appreciate that Law? Should we not expect to increase more and more in love and thus be made ready for our final examination? p. 369, par. 1

(45) What illustration does the Apostle apply to our present experiences as embryo New Creatures? p. 369, par. 2, first half

(46) What is this "race-course," and what kind of love is represented by our entering the gate to it? p. 370, top

(47) What is our experience as represented by the first quarter-mark? p. 370, par. 1

(48) What growth in love is represented in our attaining the second quarter-mark? p. 370, par. 2

(49) What further development in love do we experience when we reach the third quarter-mark? p. 370, par. 3

(50) What is the final mark to be attained—the standard of perfect love? p. 371, par. 1

(51) Are we to love our enemies as we love the brethren? What example has the Heavenly Father set us in this respect? p. 371, par. 2

(52) How is God testing our professions of Love? p. 372, par. 1

(53) Why was it not necessary for our Lord Jesus to run this race? p. 372, par. 2

(54) Why do some run the race and reach the mark more quickly than others? p. 373, par. 1

(55) What should be our earnest endeavor with respect to reaching the mark? p. 373, par. 2

(56) When we have reached the mark, will there be no further trials for us? p. 373, par. 3

(57) Will the Law of Love be the standard for all accounted worthy of everlasting life at the close of the Millennial age? p. 374, par. 1

(58) What is the Golden Rule, and how is it superior to the highest standard of the natural man? p. 375, par. 1

(59) How does this rule affect our relationship toward God and toward the brethren? p. 376, par. 1, 2

(60) Explain how we are "changed from glory to glory" through obedience to the Golden Rule. p. 376, par. 3

(61) Does the Law of Love, the "law of liberty," leave the New Creation without proper restraints? p. 377, par. 1

(62) Will the world of mankind be under this law of liberty during the Millennial age? p. 378, par. 1, first half

(63) How do the New Creation properly exercise their liberty? p. 378, par. 1, last half

(64) What reward will be given those who faithfully use the liberty wherewith Christ makes free, and why is it essential that the New Creation be especially developed and tested as to perfect love? p. 378, par. 2

## The New Creation

### STUDY VIII

#### THE REST, OR SABBATH, OF THE NEW CREATION

(1) Since the New Creation is in no sense under the Law Covenant, why was Jesus subject to the Law of the Mosaic Sabbath? p. 379, par. 1

(2) How and when did allegiance to the Law Covenant given to the Jews cease as respected Jesus and His followers? p. 380, par. 1

(3) Was it difficult for the Jews to realize that the middle wall of partition between them and the Gentiles was broken down by the death of Christ? p. 330, par. 2

(4) To what purpose was the Jewish Sabbath originally appointed? Was there anything in the Scriptures forbidding these new converts to preach the Gospel on this day of the week? p. 381, par. 1

(5) Was the early Church commanded of the Lord to specially observe the seventh day (or Sabbath day) or any other day in the week? p. 381, par. 2

(6) What were the teachings of the Apostles to the Church respecting the various feasts and seasons and days of the Jewish Law? And was the use by the Apostles of the Jewish Synagogue on the Jewish Sabbath an endorsement of the Jewish system? p. 382, par. 1, first half

(7) Is the Gospel message affected by the building in which, or the day on which, it is proclaimed? p. 382, par. 1 last half

(8) What are the facts respecting the claim that the Christian Sabbath was instituted by the Roman Catholic Church? p. 382, par. 2

(9) When and because of what circumstances did the proper observance of the first day of the week have its beginning? p. 383, par. 1

(10) What was commemorated in the "breaking of bread" on the first day of the week by the early Christians, and what did it signify? p. 384, par. 1

(11) Under what special laws or commandments are the heathen world at present? p. 384, par. 3

(12) What is the attitude of the Nominal Church as respects the liberty of the New Creation in the matter of holy days, fast days, sabbaths, etc.? p. 385, par. 1

(13) How should the New Creation appreciate and observe the first day of the week? p. 386, par. 1, 2

(14) While entirely free from the Jewish Law, what inference may we draw from the Mosaic Law respecting the use of certain foods, and how profit by it? p. 387, par. 1

(15) Similarly, may we not also note a physical necessity as well as a typical teaching with respect to the Jewish Sabbath observance? p. 387, par. 2, 3

(16) What was the experience of the French nation in regard to Sabbath observance? p. 388, par. 1

(17) Should we in any manner, by word or deed, attempt to overthrow the popular ideas regarding Sabbath observance? p. 388, par. 2

(18) How should the New Creation prefer to use the first day of the week? p. 389, par. 1

(19) What is the duty of the New Creation toward their children and other members of their household with respect to Sabbath observance? p. 389, par. 2

(20) What should be the attitude of the New Creation toward Sabbath keeping as commanded by civil laws? p. 390, par. 1

(21) Where and when was the first observance of the Sabbath as recorded in Scripture? p. 390, par. 2

(22) What was the relation between Israel's 24 hour period of rest and God's Rest, and what did this signify? p. 391, par. 1

(23) Mention several instances in which the number seven was given prominence under the Mosaic Law. p. 391, par. 2

(24) What blessing to Spiritual Israel was typified by Natural Israel's seventh-day Sabbath? And what is the double lesson set before us by the Apostle in Hebrews 4:1-11? p. 391, par. 3, 4

(25) At what time and under what conditions did the New Creation as individuals enter into their Sabbath rest of faith? p. 392, par. 1

(26) Explain the declaration of the Apostle that we entered into rest as **God rested from His works**. p. 393, par. 1

(27) When did the Sabbath of the New Creation as a whole have its beginning? p. 393, par. 2; p. 394, par. 1

(28) In conclusion, how must the New Creation continue this rest of faith in order to attain to the fuller, grander antitype? p. 394, par. 2

## STUDY IX

---

### THE JUDGMENT OF THE NEW CREATION

(1) Who is the great Supreme Judge of the Universe? and why could He not reverse His sentence upon the disobedient race? Support the position taken by Scripture quotations from Old and New Testaments. pp. 395, 396