

same "judgment" as our Head? and, if so, how can we be acceptable unless we, like him, live perfect lives? Rev. 3:21; Col. 2:9, 10; Isa. 61:10; T. 89, par. 1

DIVINE ACCEPTANCE TO BE MANIFESTED

(37) How is the acceptance by God of the sacrifice of the Church shown in the type? Lev. 9:22-24; T. 89, par. 2

(38) Will the world then appreciate the great sacrifice of the Christ? and how is this shown in the type? Isa. 40:5; 25:9; Rev. 15:3, 4, Diaglott; T. 89, par. 2

(39) What must intervene between now and the time when "the people will shout and fall upon their faces" before the great High Priest in glory? Acts 15:13-17; Dan. 12:1; T. 89, par. 3

(40) Will those now dead, as well as the living nations, be participants in this great blessing? Heb. 2:9; 1 Tim. 2:5, 6; Rom. 14:9; Hos. 13:14; Ezek. 16:44-68, etc.; T. 90, par. 1, 2, 3

(41) How was the "good news"—the Gospel—"preached before to Abraham"? Gal. 3:8, 16, 29; T. 91, par. 1

(42) What must be completed before the beginning of the blessing to the world? and why can it not come before? Lev. 9:15, 23, 24; Rom. 8:19, 21, Diaglott; T. 91, par. 1, last half

(43) What was the typical significance of the High Priest's going alone into the "Most Holy" once a year—on the Day of Atonement?

(44) Did the High Priest and under-priests enter the "Most Holy" after the Day of Atonement? T. 91, par. 2. And what was thus typified? Num. 18:10; T. 91, par. 3

CHAPTER VI

SACRIFICES SUBSEQUENT TO THE "DAY OF ATONEMENT"

(1) To what time do the sacrifices of the children of Is-

rael, offered **after** the Day of Atonement, apply? T. 93, par. 1 (first five lines)

(2) Is there any sense in which they apply to any other time? Luke 16:1-8; Matt. 10:42; T. 93, par. 1 (commence 5th line)

(3) Why do the Day of Atonement sacrifices precede all others? T. 94, par. 1 (down to sixth line)

(4) After the sacrifices of the Gospel age have brought the world into a justified condition (justified to **life-rights**) will there still be need for further reconciliation? and why? T. 94, par. 1 (6th line down)

(5) Explain the difference between the Atonement Day sacrifices, offered during the Gospel age, and the "trespass-offerings," or "sin-offerings," of the world during the Millennial age. T. 94, par. 2

(6) Will "consecration" be in order during the next age? and if so, how will it differ from consecration now? T. 94, par. 3

(7) How will the fact be shown in the next age that the people recognize the sacrifices of this age as the basis for the forgiveness of their sins? and how was this indicated in the type? Lev. 17:1-9; see also Lev. 1:5. T. 94, par. 4

(8) Will all the blinding influences of the present be done away with during the next age? 1 Tim. 2:4; Isa. 29:18; 25:6-8; 11:9; 42:6, 7, 16; T. 95, par. 1 (1st three lines)

(9) What is included in the term "Adamic death"? T. 95, par. 1 (4th line to 9th)

(10) Will each one of the world be required to co-operate in his own salvation? T. 95, par. 1 (9th line on)

(11) When will the people be able to offer "bullocks" to the Lord? Psa. 51:19; Lev. 1:3; T. 96, par. 1. How was the completeness of consecration shown in these sacrifices? T. 96, par. 2

THE PEOPLE'S BURNT-OFFERINGS

(12) Were the "burnt-offerings" of the people, in the

type, offered only occasionally? Lev. 6:9, 12, 13; T. 97, par. 1

(13) What did this represent to the mind of each offerer? Lev. 1; T. 97, par. 2

THE PEOPLE'S PEACE-OFFERINGS

(14) What was the "peace-offering"? and what did it typify? Lev. 3; 7:11-18, 30-34; 7:19-21; Rev. 20:9, 13-15; T. 98, par. 1 and 2

(15) What other offering accompanied the "peace-offering"? and what did this signify in the antitype? Lev. 7:11-13; T. 98, par. 3

THE PEOPLE'S MEAT-OFFERINGS

(16) What were the "meat-offerings" of the people? and what did they represent? Lev. 2:1-11; 7:9, 10; Eph. 3:21; T. 98, par. 4

THE PEOPLE'S TRESPASS OR SIN-OFFERINGS

(17) What were the "sin-offerings" or "trespass-offerings" of the people? and what did these typify? Lev. 5:15-19; 6:1-7; T. 99, par. 1 and 2

(18) Show the difference in the treatment of these "sin-offerings" and the "sin-offerings" of the Day of Atonement, and apply it to the antitype. T. 99, par. 3, and 100, par. 1

(19) State in what manner this "ministry of reconciliation" can be applied during the present age. T. 100, par. 2

(20) In what further particular did the treatment of the Atonement Day sacrifices differ from that of the people's "sin-offerings"? Lev. 6:24-26, 29, 30; Heb. 13:11; T. 100, par. 3

MALE AND FEMALE DISTINCTIONS TO CEASE

(21) Are the distinctions of "male" and "female" always to exist? T. 100, par. 4, 5

(22) If not, why and when will such distinctions cease? T. 101, par. 1

(23) Is the Church the Bride of the man Christ Jesus? Rom. 7:4; T. 102, par. 1

(24) Will these distinctions of sex cease both with the human race and with the glorified Church? Jer. 33:16; 23:6; Isa. 9:6; E. 42; T. 102, par. 2

(25) How is this thought shown in the type: that when the Church is glorified all sex distinctions will cease? T. 102, par. 3 (1st four lines)

(26) Do the teachings and example of Christ and the apostle show that woman in the Church in the flesh is not to be a public teacher or leader? Eph. 4:11, 12, Diaglott; 1 Tim. 2:11-13; 1 Cor. 14:34, 35; T. 102, par. 3 (from fourth line down)

(27) Are the sisters, equally with the brethren, prospective members of the Body of Christ? 2 Cor. 5:17; Gal. 3:28, 29. See F. 491, 492. T. 103, par. 1

(28) How has the Adversary entrapped and deceived the world along this line? T. 103, par. 2

(29) Has this unscriptural course been a real advantage to women? T. 103, par. 3

CHAPTER VII

"THE ASHES OF A HEIFER SPRINKLING THE UNCLEAN"

Hebrews 9:13

(1) Was the sacrifice of the red heifer a "sin-offering" in any sense? How do we know this? Num. 19:1-5; T. 105

(2) What was done with the ashes of the heifer? T. 105

(3) Was this sacrifice in any way related to the sacrifices of the Day of Atonement? T. 106, par. 1 (1st 5 lines)

(4) Was it different from the sacrifices offered by the people of Israel after the Day of Atonement? T. 106, par. 1 (6th line down)

(5) What, then, did this sacrifice of the red heifer sig-